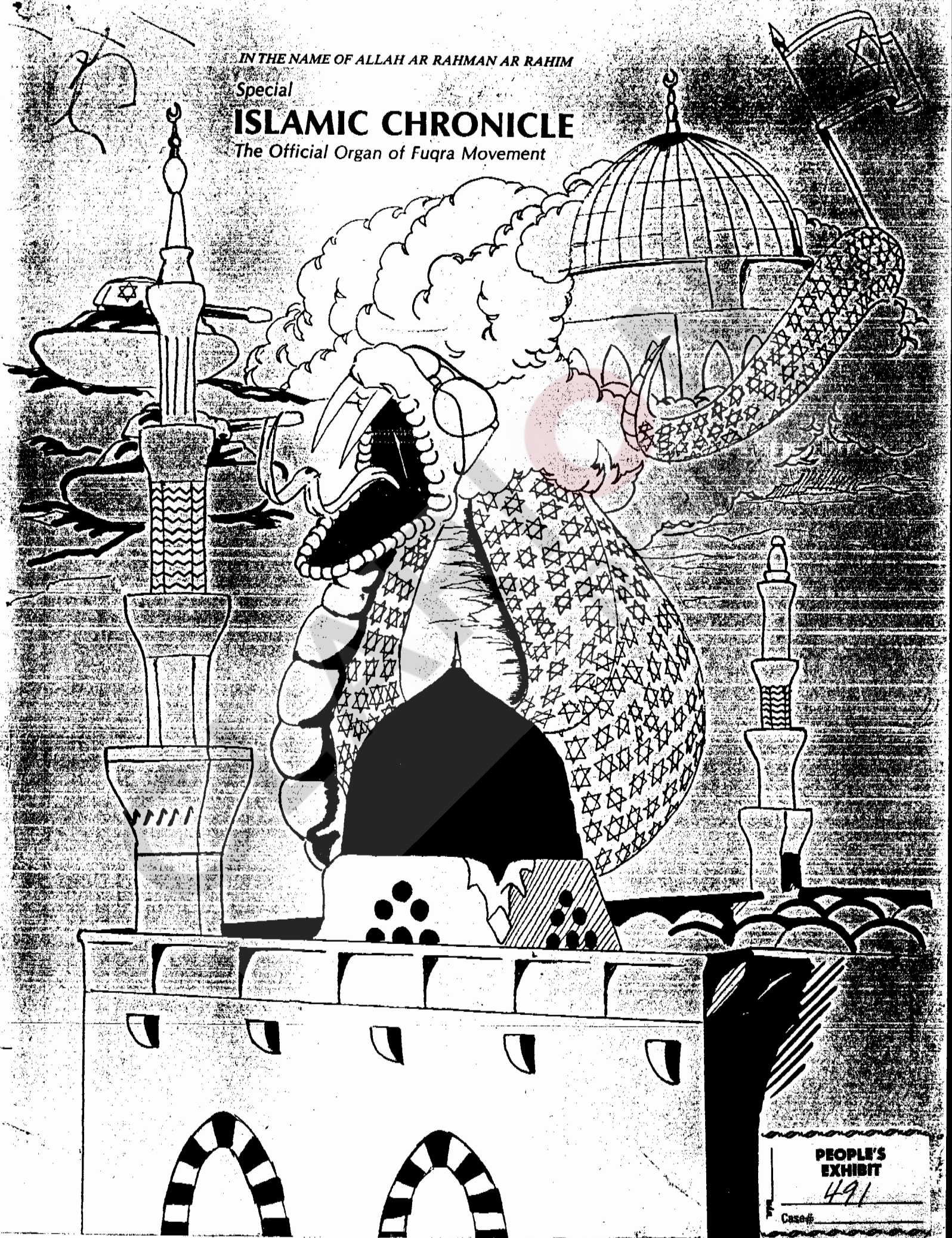


IN THE NAME OF ALLAH AR RAHMAN AR RAHIM

Special

ISLAMIC CHRONICLE

The Official Organ of Fuqra Movement



PEOPLE'S
EXHIBIT

491

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ATTENTION READERS:

The editorial staff of Islamic Chronicle, do humbly ask your indulgence and patience with the many typesetting errors in our first issue, The Special Edition.

We fully recognize our obligation and responsibility to guarantee to you our reader, hallmark quality in our product and service. Because we are an independent, non-funded organization, we did encounter certain problems, financial and otherwise, which greatly hampered our efforts. But by the Grace and Mercy of Allah Ta Ala we were able to push ahead and give to you a Journal, barring the t/s errors, whose contents are simply and purely Islamic (in accord with Shariat) from cover to cover.

We found the need for such a Journal both urgent and imperative, therefore we found ourselves also somewhat rushed: along with the fact that up until press time, we were still trying to add and subtract articles and facts to clear up some of the many misunderstanding and misconceptions regarding the Fuqra Movement and its leader and Iman Shaikh Sayid Mubarik Ali Shah Jilani Hashimee.

We beg Allahs Forgiveness for all our shortcomings and pledge that it is for His Good Pleasure Alone that we strive and ask him to send his most Gererous Blessing on the best of mankind and the light and mercy of both worlds, Muhammad Rasuli Akram (Alayhi Salam) and on his noble companions, his wives, progeny and all his descendants; and we pray to Allah to protect and give honor and unite to all the believers where ever they may be and cover them with His Mercy.

MANAGING EDITOR

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ
وَالْخَبَائِثِ -

O Allah! Behold, I seek refuge in Thee from
the foul male and female devils.

عبر الله

أَعُوذُ بِأَللَّهِ مِنَ الْخُبُثِ
وَالْخَبَائِثِ -

I seek refuge in Allah from the foul
male and female devils.

عبر الله

Glory To Allah Most High, Full Of Grace And Mercy

Blessed be the holy name of Almighty God-Allah who saw it was not well that Man should remain alone there -for of a rib made He the first Woman and it was for the good of man that Allah created woman.

To Woman He gave a special place in His Creation. He honoured woman by creating her for the good of man.

And to that end, endued her with understanding, Purified her affections, and gave her spiriual insight;

So that she to should understand Nature, and Understand herself.

For the fulfilment of this great trust

Woman was further given a will,

So that her acts should reflect Allah's universal Will and Law.

For all tribulations are well, either for that they purge the evil that we have done, or are well because they make us to know the condition of this life, in order that we may love and long for life eternal. They that despiseth wisdom, they are sure to (Insh-Allah) lose eternal life.

Blessed be the holy name of Allah, who of his goodness and mercy willed to create His creatures that they might glorify him. Blessed be the holy name of Allah, who created the splendour of all the saints and prophets before all things to send him for the salvation of the world. Blessed be the holy name of Allah, who created man out of the clay of the earth, and set him over His works. Blessed be the holy name of Allah who drove man out of paradise for having transgressed His holy precept. Blessed be the holy name of Allah, who with mercy looked upon the tears of Adam and Eve, first parents of the human race. Blessed be the holy name of Allah, who with mercy looked upon His creatures, and therefore sent them His holy prophets, that they might walk in truth and righteousness before Him; who delivered His servants from every evil.

Many profess to love Allah, but a person may easily test themselves by watching which way the balance of their affection inclines when the commands of Allah come into collision with some of their desires. The profession of love to Allah which is insufficient to restrain from disobedience to Allah is a lie.

Thou shalt love the Lord thy God with all thy soul, and with all thy heart, and with all thy mind. Allah is jealous for His honour, and loveth mankind as a lover. Just as a man loves a woman, and she loves him not, but another, he is moved to indignation and slays his rival. Even so, I tell you, doth Allah: for, when a person loves anything by reason whereof they forget Allah, Allah hath brought such thing to nought.