

# Maps, notes indicate group casing potential targets

**FUQRA** from 10

gets in the Los Angeles, Tucson and Denver areas, to include surveillance-type photographs, maps with hand-drawn overlays, notes, etc. on these targets and a somewhat detailed description of a fire-bombing attack on what is believed to have been the Hare Krishna Temple in Denver," according to a document filed in Denver District Court.

No one was arrested in the 1984 Denver bombing, said Denver fire Lt. Joe Sarconi, adding that there is a three-year statute of limitations for arson arrests.

"A couple of the rooms were burnt clear to the brick wall," said Anuttama Dasa, president of the Krishna's Denver congregation. "Those rooms were just behind our altar, so that was part of the spiritual sanctuary of the building."

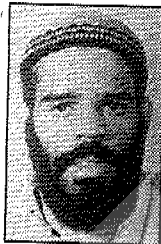
Damage was so extensive that the congregation had to move its religious artifacts out of the temple and conduct religious services in a nearby house.

Dasa said fire investigators told him years ago they suspected FUQRA members. "But I hadn't heard anything for years until I saw the articles in the newspaper last week," he said.

At about the same time as the Denver attack, two bombs exploded in a the Philadelphia temple and caused extensive damage.

Authorities are also investigating a possible link between FUQRA and the 1990 stabbing death of Imam Rashad Khalifa, the spiritual leader of a Tucson mosque.

Evidence of the Krishna bombings was seized during a Sept. 13,



**Childs**

Employment.

Nine days ago, 60 police officers from a dozen agencies raided the 101-acre FUQRA compound 12 miles east of Buena Vista.

Arrested last week were Edward McGhee, 37, of Colorado Springs; James Williams, 39, of Buena Vista; James Upshur, 47, and Vincente Rafael Pierre, 35, who face extradition proceedings in Pennsylvania.

A fifth suspect indicted in the case, Chris Childs, is at large.

Between June 1989 and March 1991, Chaffee County sheriff's deputies spied on the compound, the affidavit said.

The deputies "observed various individuals conducting martial arts training, engaging in hand-to-hand combat and other paramilitary tactical maneuvers, and practicing the shooting of assorted firearms and weaponry."

Maps found in the Colorado Springs storage locker show mine shafts and tunnels at the compound that would "make a more-than-adequate storage facility for documents," according to the court documents.

*Staff writer Dick Foster contributed to this report.*

1989, raid at a FUQRA storage area in Colorado Springs, according to the affidavit written by Susan Fenger, special investigator for the Colorado Department of Labor and

Bill Matern

F.B.I. - 629-7171

Silver Springs Virginia

Sherman Vickers

156 Terrace Rd.

East - Cleveland Ohio

Falls Church Virginia  
8-4-84 (near Washington D.C.)

Sat = Called Police

Victims taking Photos  
of Temple

Hey

Challenged him = tried to  
get camera away

The same thing is going  
to happen to their Temple -  
That happened in Denver  
+ in Philly in June

---

Jim Adamchek

A.T.F

844-3421

78 Ply S.W. (Red)

Sherman Vickers

156 Terrace Rd.

East - Cleveland Ohio

E. F. Moore 1500

Philly.

off

Philadelphia  
Penn

215-686-3880

---

Fire Dept.

1505

215-686-4728

Chief Hariston - Fire Marshall

~~It~~ Carr

---

0415 6-17-84 = 45 people.

~~Prop~~ propim cylinder

6 V Battery

Fluorine

in suitcase

Searched  
Stairs  
&  
windows

Tom Schniders

To Polson

Date 8/10 Time 9:15

**WHILE YOU WERE OUT**

Miss  Ralph Schaefer

Mrs.

Mr.

of \_\_\_\_\_

Phone No. 758-1590

Telephoned  Please phone

Called to see you  Will call again

Wants to see you  Returned your call

Message Hari Krishna

\_\_\_\_\_

Call Taken By Jano

Form 5 (8/64) ADM

# 156-15600  
 151600 Partridge Rd  
 of Cleveland,  
Ohio  
Falls Church,  
Virginia  
Jim Adamschick

To Polson

Date 8/10 Time 11:00

**WHILE YOU WERE OUT**

Miss  Jim Adamak

Mrs.

Mr.

of ATF

Phone No. 844-3421

Telephoned  Please phone

Called to see you  Will call again

Wants to see you  Returned your call

Message \_\_\_\_\_

\_\_\_\_\_

Call Taken By Jano

Form 5 (8/64) ADM

# GREATER DENVER

Rob Reuteman, City Editor ■ 892-5381

## Sect suspected in crimes across U.S.

Toronto also is among cities where cops say FUQRA has been tied to terrorist violence

By Ann Carnahan

Rocky Mountain News Staff Writer  
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The Islamic extremist group FUQRA is suspected in criminal activity in several major cities in North America, ranging from murder to arson and illegal weapons violations.

Police sources told the *Rocky Mountain News* Saturday that the sect's ringleader is headquartered in California and that the group may be linked to crimes in three cities in Colorado, as well as Philadelphia, Baltimore, Tucson, Brooklyn, Portland, Ore., and Toronto.

It is not known whether these activities are the works of a few or many FUQRA members. But one expert said the group probably is relatively small.

Meanwhile, officials of the Colorado Attorney General's office have beefed up security at their Denver headquarters in the wake of a raid on a FUQRA compound in Buena Vista.

### THE FUQRA CASE

- Black, orthodox Muslims aren't tied to raided group, they say/14
- Probe of sect members reveals flaws in state workers' comp/18

An armed guard is posted at the door of the attorney general's office on Sherman Street. Officials declined to elaborate on other security measures.

"We're being extremely cautious these days because of some allegations and some rumors," said Ray Slaughter, chief deputy attorney general. "A lot of what we do has a potentially dangerous impact."

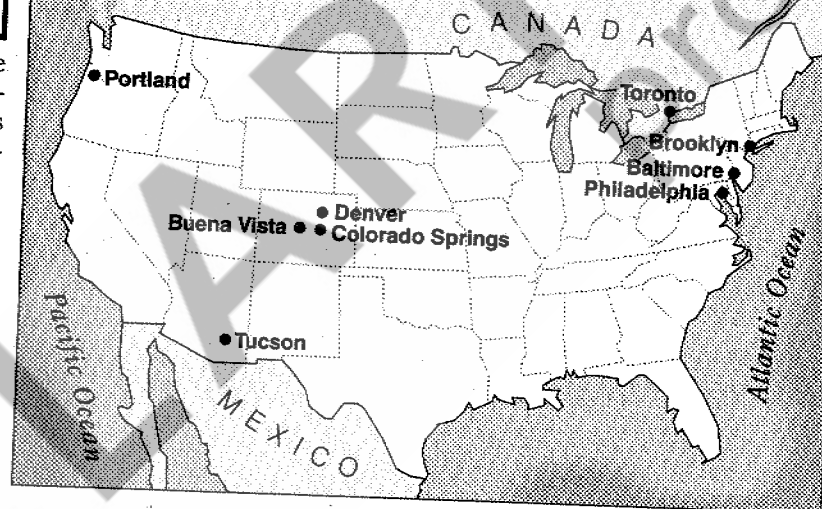
Slaughter said the attorney general intensified security on Oct. 8, when 60 police from a dozen jurisdictions raided FUQRA's remote mountain compound in Buena Vista. Simultaneous raids were carried out in Colorado Springs and Lycoming County, Penn., with four men arrested on fraud charges — two in each location. A fifth, Chris Childs, is still at large.

One of the arrested, James D. Williams, is believed to be FUQRA's Colorado ringleader.

In a press conference last week with Gov. Roy Romer, Attorney General Gale Norton said FUQRA

### FUQRA connections

The Islamic splinter group known as FUQRA may be linked to criminal activity in cities across the U.S. and in Canada



Rocky Mountain News

is "rumored to have been involved in terrorist activities," but she cited no specific examples. She said the members were Black Muslims.

FUQRA is linked to firebombings of Hare Krishna temples in Philadelphia and Denver, according to court records. Two firebombs were thrown into the Denver Hare Krishna temple at 1400 Cherry St. on Aug. 1, 1984. The

arson caused \$150,000 in damages. In the Philadelphia attack, one woman was injured slightly.

One of the Denver temple's leaders, Sukadeva Dasa, said police told temple officials last year that FUQRA members "were targeting prominent members of our congregation, including doctors and engineers. They had pictures

## COLORADO & THE WEST

Steve Campbell, State/Region Editor ■ 892-5381

# Krishnas say L.A. temple targeted

**They say Islamic group FUQRA planned third bombing; authorities sift evidence from raid**

**By Ann Carnahan**

*Rocky Mountain News Staff Writer*

The Islamic extremist group accused of bombing Hare Krishna temples in Denver and Philadelphia also had planned to bomb a temple in Los Angeles, Krishna leaders say.

Emil Beca, president of the Los Angeles Krishna community, said FBI agents from Denver visited him three years ago, after authorities raided a Colorado Springs storage locker belonging to members of the extremist Islamic group FUQRA.

"They said they'd found a map of the (Los Angeles) temple in the storage locker and notes that spec-

ified that the temple was very easily infiltrated because the temple devotees were so nice," Beca said.

Anuttama Dasa, a Krishna leader in Denver, said police also told him that FUQRA members have targeted Jews for violence.

Beca said FUQRA members, who are believed to be Black Muslims, hate Hare Krishnas because the Krishna religion is affiliated with the Hindu religion. Hindus and Muslims have a long history of conflict.

Meanwhile, investigators are sifting evidence from their Oct. 8 raid of FUQRA's 101-acre compound near Buena Vista.

Police found 30 assault weapons stashed in two hillside mine tunnels on the old mining camp site.

Several abandoned mine shafts dot the property, which the state's chief mine inspector says is unsafe for the children of FUQRA mem-

bers living there.

Joseph Nugent said "there are a lot of ways to die in these old shafts. Something overhead could give way. There could be snakes or bad air. We found a bear's nest" in one of the shafts.

"It's a dangerous area for kids, who are curious and careless," said Nugent.

But Chaffee County Undersheriff Dave Bowers said the shafts are several hundred yards from where the children play.

Some investigators were surprised when they raided the compound and found 22 small children and four women, believed to be the children's mothers. Three of the women were pregnant.

"That is one of the goals of the Nation of Islam: to propagate their race and their religion," said John Rees, a terrorism expert for Mid-Atlantic Research Associates in Washington, D.C. "Louis Farrak-

han quite regularly makes speeches where the Nation of Islam must breed its way into the White House. They want to take over the United States."

Nugent said much of the excavation work at the compound was done between 1902 and 1916 by miners looking for gold.

Authorities found six mine shafts and two drifts on the property. Mine shafts are vertical excavations; drifts run horizontally into a hillside. "But there is no light at the end," Nugent said.

They found weapons in two drifts — one about 30 feet long, the other 50 feet long. Some of the weapons, including AK-47s, M-14s and M-16s, were packed in boxes, others were strewn about.

The drifts measured 5 feet wide and 7 feet high, Nugent said. There was evidence that FUQRA members had tried to extend one of the drifts into the hillside.



P.C. → Sam

Bill Robbins → Mar 4 - Prelim ↔

Bill Matens - FBI - Bomb Tech -  
629-7171

(FUQRA) Black Muslim Group  
Bombed Hair knshi

Dancer  
Philly  
LA?  
Has Diaper

Aug 1 - '84 =

Aug 10 - '89 - in Storage area.  
Sun volume notes  
Disc. of dancer etc.

Under cover Trng. Camp  
Chaffee Camp  
on Border of  
Park + Chaffee Co

22

100 acres

Peach food

10-20-92  
1430 hrs

866 5773

M. Cullespi

~~A. G. S.~~

Attorney General's  
Office.

## COLORADO & THE WEST

Steve Campbell, State/Region Editor ■ 892-5381

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Investigator Olson responded to this incident per Asst. Chief #4 D. Dunn.

This Building is a Two story Brick Bldg. used as an office & Temple.

This fire occurred in a Room at the North East corner of the first floor, that is used as a Storage + Alter Room.

Scene investigation Revealed that this fire started in the South West corner of this Room. There were cabinets on the South wall + West wall in the corner that contained Cleaning products, Pags, incense, and metal urns + Plates. on the floor approx 1 1/2 ft. from the west wall, and next to the South wall was a heavily charred area approx 1 ft in diameter. The fire extended up and out from this area causing heavy damage to this entire Room that is approx 20' x 12' wide, The fire extended up a stairway at the Center West side of the Room, causing heavy charring to the walls of the Stairway and damage to the attic type storage Room above.

There was heavy fire heat, and Smoke damage to the North East 1st + 2nd floor, and heavy Smoke damage to the entire Bldg. 2 aerosol cans exploded in a Small Cabinet at the South West corner of the fire Room. a Sample of the heavily charred floor in the S.W. Corner was taken for analysis. This Room was completely locked up + had to be opened for responding fire fighters.

I contacted Mark J. Smith D.O.B. 4-10-52 who is an appointed guard for the Bldg. He stated he was asleep on the 1st floor S-E corner. He smelled Smoke went around to the alter Room at the N-E corner of the Bldg. he felt the North door to the Room, and the door was very hot. He tried to use the telephone, but it was not working, he then ran to 1445 Cheng St, and told Emil J. Becca who called the fire Dept.

I then spoke to Robert E. Prier D.O.B. 11-24-52 who is also a guard, and was sleeping at the

North West Corner of the 1<sup>st</sup> floor, he went to sleep at approx 9:00 P.M on 7-31-84, and did not hear anything until he was awakened by the people outside running around, and the Bldg was full of Smoke.

I talked to Peter St. George D.O.B. 5-17-55 and John M. Kuiper D.O.B. 8-26-46 of 1424 Cherry St. Both stated that approx 20 min previous to the fire being discovered they heard a noise like a fire cracker Clifford W. Rutledge D.O.B. 9-8-50 was sleeping in the Rear yard at 1424 Cherry, and also heard the noise like a fire cracker that was contained in something. This noise was probably the aerosol can that exploded.

Michael Darren D.O.B. 1-21-51 of 1424 Cherry St. Stated that he was the last person in this Altar Room, he left around 9:30 P.M on 7-3-84. Locked the door, and the door was still locked + the Room secured when he unlocked the door for the fire fighters. He stated that in the Cabinets in the S-W corner of the Altar Room were furniture, Silver + Copper polish, and other Cleaning Supplies, also Rags, Q Tips + Incense He stated that there were no candles or any fires lit in this Room at anytime. Candles are lit on the altar next door + to the west of this Room, but not in this Room. Only 3 persons have keys to this Room.

Emil J. Beca D.O.B. 10-3-51 who is the president of this Temple was given a card, he would question all of his people, and call investigator Robson.



# PARKS

Parks Corporation  
2 box 5  
Manchester, Mass. 02726  
7-679-5936  
800-225-8543  
N. 1-508-674-8404

## FAX TRANSMISSION SHEET

TO: Jackson Police Dept / Det Tony Miller

FAX NO: 1-602-791-5410

DATE: 2/3/90

FROM: Parks Corp / Nancy Thurman

DOCUMENT  
TRANSMITTED:

TOTAL NUMBER OF PAGES IN THIS TRANSMISSION (INCLUDING COVER SHEET)

2

ADDITIONAL COMMENTS:

THANK YOU.

Nancy  
NAME of FINDER

February 3, 1989

Files show sales of Gallons Xylol to:

Sunland Sales  
2804 N. 29th Ave.  
Suite 101  
Phoenix, Az 85009

Purchased 45 cases @ 6pk  
in June 1989

1-602-233-2299

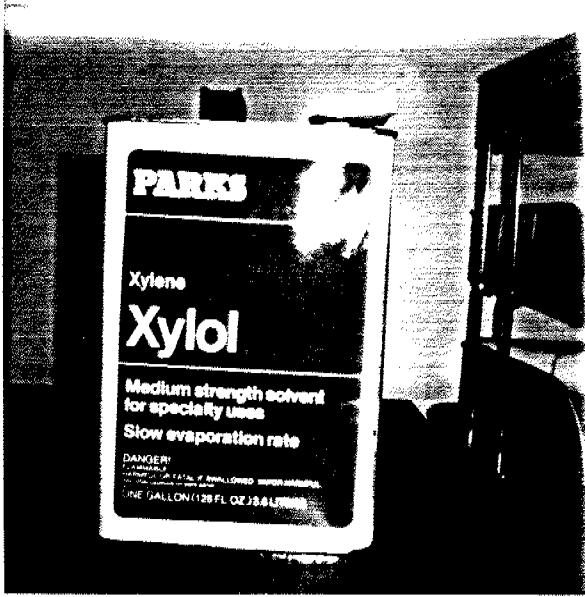
Smalley Bros.  
861 S Jason St.  
Denver, Co80223

Purchased 24 cases @ 6pk  
in August 1989

1-303-744-7289

Although not directly in Tucson, these companies do distribute to the city. Just as an afterthought, Ace Hardware stores might carry the product purchased through their warehouses. We do not have that information, however.





ERLON  
project

Det. Wright

From

SUNLAND SALES COMPANY  
2804 North 29th Avenue • Suite 101  
Phoenix, Arizona 85009  
Ph. 602-233-2299 • 1-800-874-7128 (AZ)

Subject

Attached is the list we discussed  
today on the phone. Hope it helps.

*Paul Beaudet* 7/6/80

FORM 11233 RAPIDFORMS, INC., BELLMAWR, N.J. 08031

Speed - Memo

DE91Z02

CUSTOMER MASTER MAINTENANCE

CUSTOMER NO: PA1100

STATUS: A

CUSTOMER NAME: PAINTERS SUPPLY & DECORATING

ADDRESS 1: 1145 SOUTH MESA DRIVE

ADDRESS 2: SUITE 1

SHIP TO:

ADDRESS 3:

CITY: MESA

STATE / ZIP: AZ 85202

CUSTOMER NAME: PAINTERS SUPPLY & DECORATING

ADDRESS 1: 1145 SOUTH MESA DRIVE

ADDRESS 2: SUITE 1

BILL TO:

ADDRESS 3:

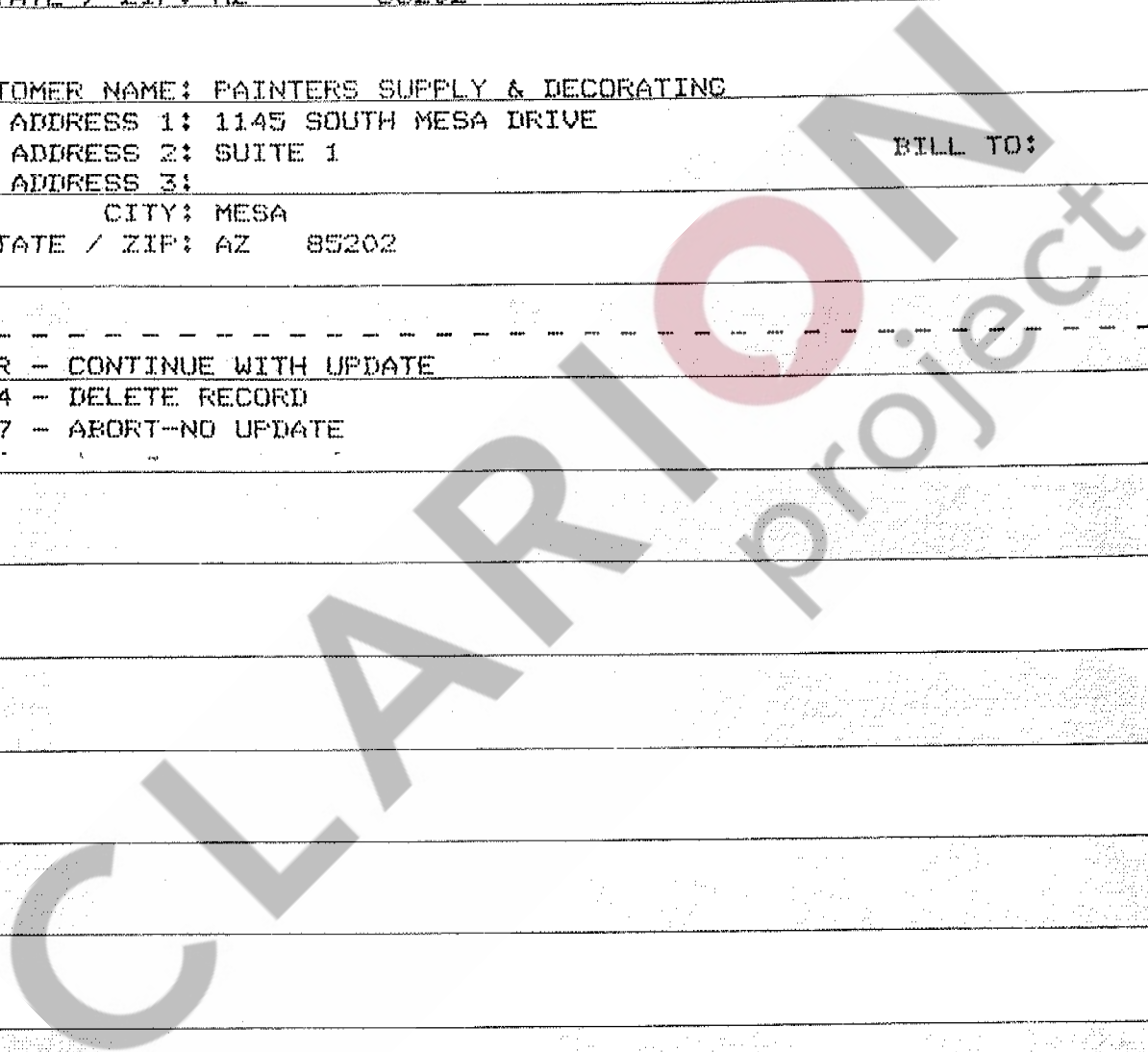
CITY: MESA

STATE / ZIP: AZ 85202

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ENTER - CONTINUE WITH UPDATE

CMD 4 - DELETE RECORD

CMD 7 - ABORT-NO UPDATE



6 DE91702

CUSTOMER MASTER MAINTENANCE

2 CUSTOMER NO: SOU110

STATUS: A

4 CUSTOMER NAME: SOUTHWEST WATERPROOFING

5 ADDRESS 1: 320 W. LONE CACTUS DR. #2

6 ADDRESS 2:

SHIP TO:

7 ADDRESS 3:

8 CITY: PHOENIX

9 STATE / ZIP: AZ 85027

11 CUSTOMER NAME: SOUTHWEST WATERPROOFING

12 ADDRESS 1: MISCELLANEOUS CASH SALES

13 ADDRESS 2:

BILL TO:

14 ADDRESS 3:

15 CITY:

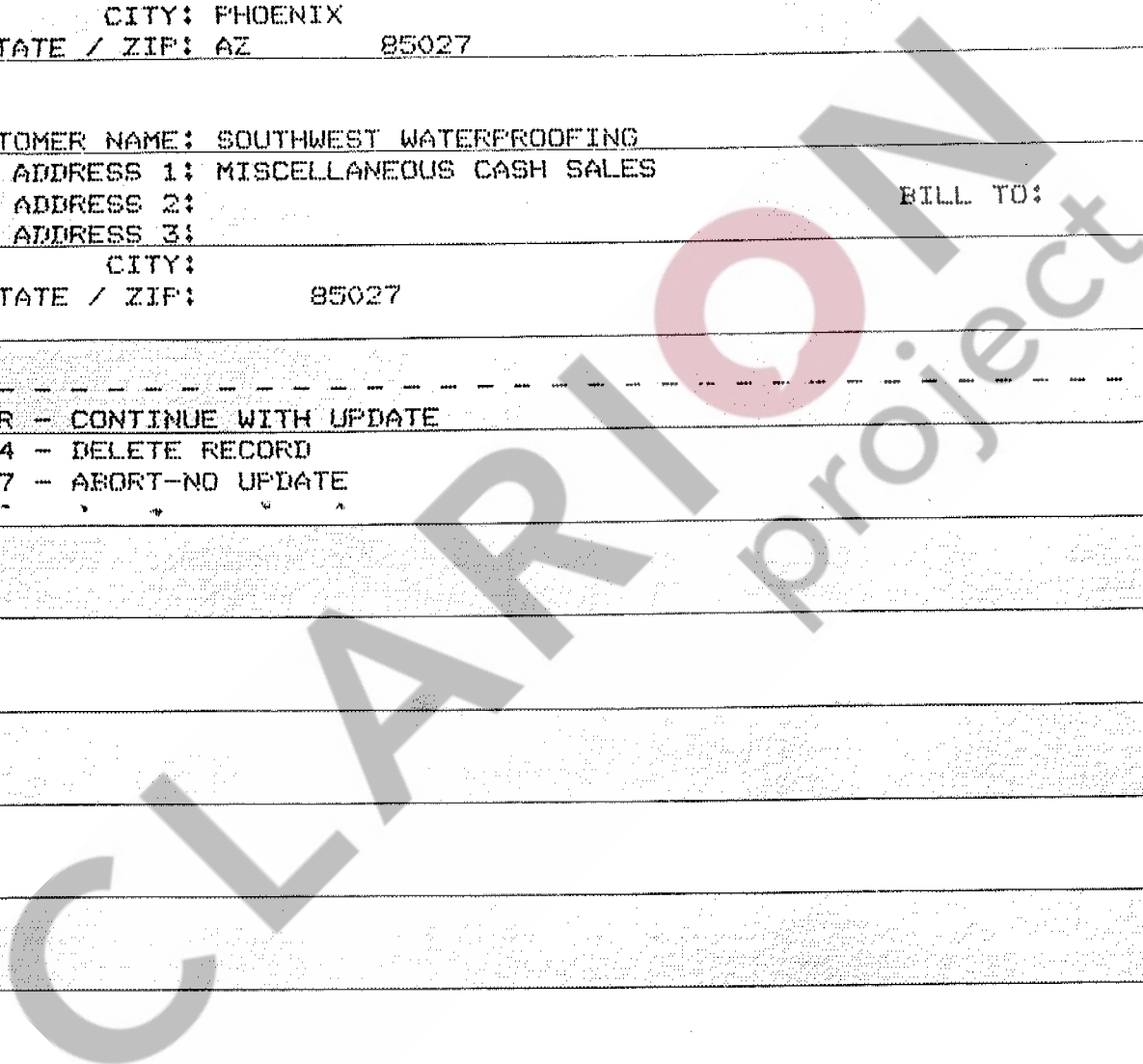
16 STATE / ZIP: 85027

18 -----  
20 ENTER - CONTINUE WITH UPDATE

21 CMD 4 - DELETE RECORD

22 CMD 7 - ABORT-NO UPDATE

23 \* \* \* \* \*



DE91Z02

CUSTOMER MASTER MAINTENANCE

CUSTOMER NO: 151000

STATUS: A

CUSTOMER NAME: CUSTOM PAINT & WALLCOVER

ADDRESS 1: 1001 10TH ST.

ADDRESS 2:

ADDRESS 3:

SHIP TO:

CITY: ALAMOGORDO

STATE / ZIP: NM 88310

CUSTOMER NAME: CUSTOM PAINT & WALLCOVER

ADDRESS 1: 1001 10TH ST.

ADDRESS 2:

ADDRESS 3:

BILL TO:

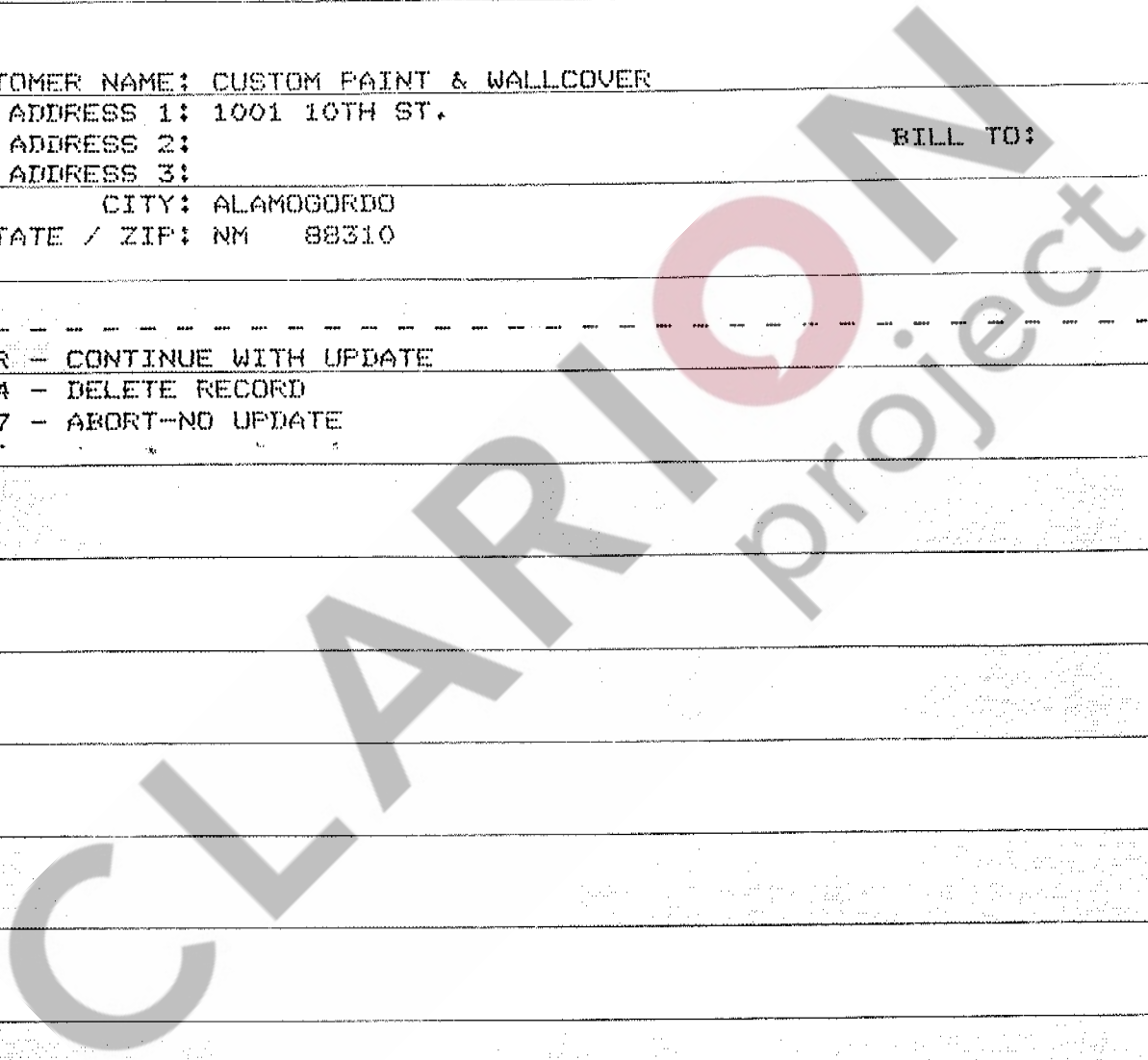
CITY: ALAMOGORDO

STATE / ZIP: NM 88310

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ENTER - CONTINUE WITH UPDATE

CMD 4 - DELETE RECORD

CMD 7 - ABORT-NO UPDATE



CUSTOMER NO: 372300

STATUS: A



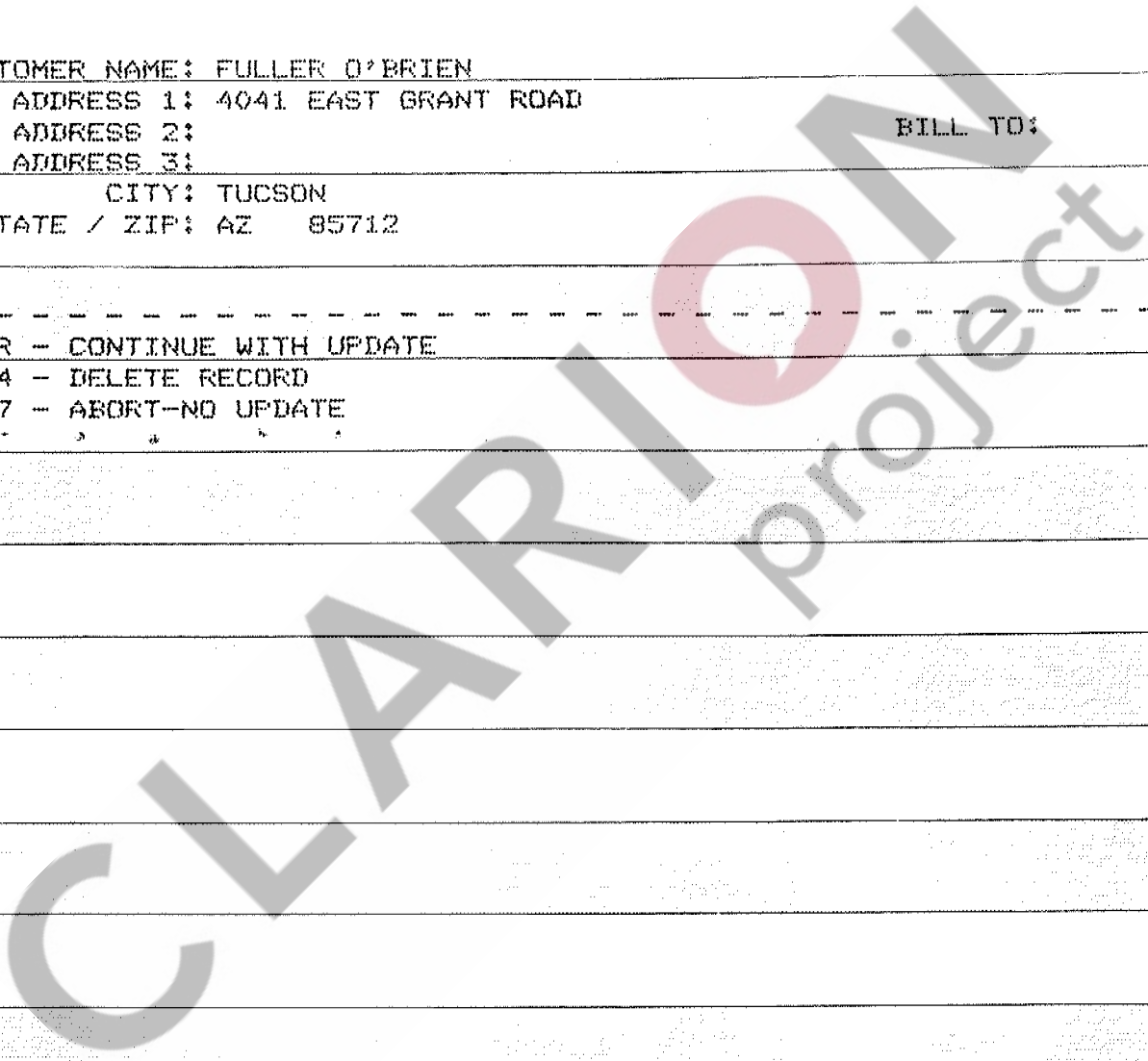
CUSTOMER NAME: FULLER O'BRIEN  
ADDRESS 1: 4041 EAST GRANT ROAD  
ADDRESS 2:  
ADDRESS 3:  
CITY: TUCSON  
STATE / ZIP: AZ 85712

SHIP TO:

CUSTOMER NAME: FULLER O'BRIEN  
ADDRESS 1: 4041 EAST GRANT ROAD  
ADDRESS 2:  
ADDRESS 3:  
CITY: TUCSON  
STATE / ZIP: AZ 85712

BILL TO:

-----  
ENTER - CONTINUE WITH UPDATE  
CMD 4 - DELETE RECORD  
CMD 7 - ABORT-NO UPDATE



0E91702

CUSTOMER MASTER MAINTENANCE

CUSTOMER NO: 452000

STATUS: A

CUSTOMER NAME: J D'S BUILDING SUPPLIES

ADDRESS 1: 8989 N FIMA RD

ADDRESS 2:

SHIP TO:

ADDRESS 3:

CITY: SCOTTSDALE

STATE / ZIP: AZ 85258

CUSTOMER NAME: J D'S BUILDING SUPPLIES

ADDRESS 1: 8989 N FIMA RD

ADDRESS 2:

BILL TO:

ADDRESS 3:

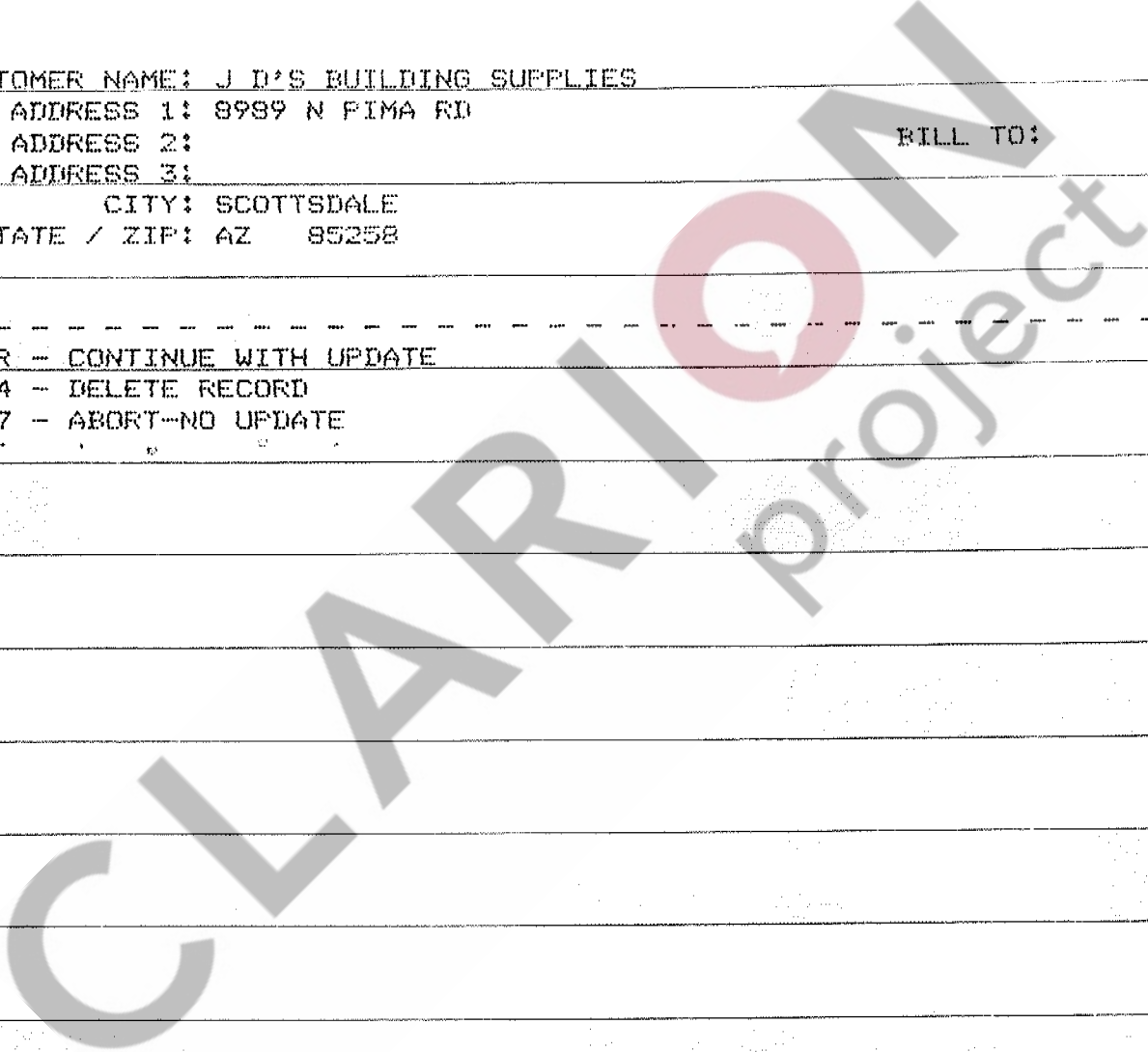
CITY: SCOTTSDALE

STATE / ZIP: AZ 85258

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ENTER - CONTINUE WITH UPDATE

CMD 4 - DELETE RECORD

CMD 7 - ABORT-NO UPDATE



DE9170Z

CUSTOMER MASTER MAINTENANCE

CUSTOMER NO: 604400

STATUS: A

CUSTOMER NAME: PAT'S COLORWHEEL

ADDRESS 1: 61 SOUTH STAPLEY

ADDRESS 2:

SHIP TO:

ADDRESS 3:

CITY: MESA

STATE / ZIP: AZ 85201

CUSTOMER NAME: PAT'S COLORWHEEL

ADDRESS 1: 61 SOUTH STAPLEY

ADDRESS 2:

BILL TO:

ADDRESS 3:

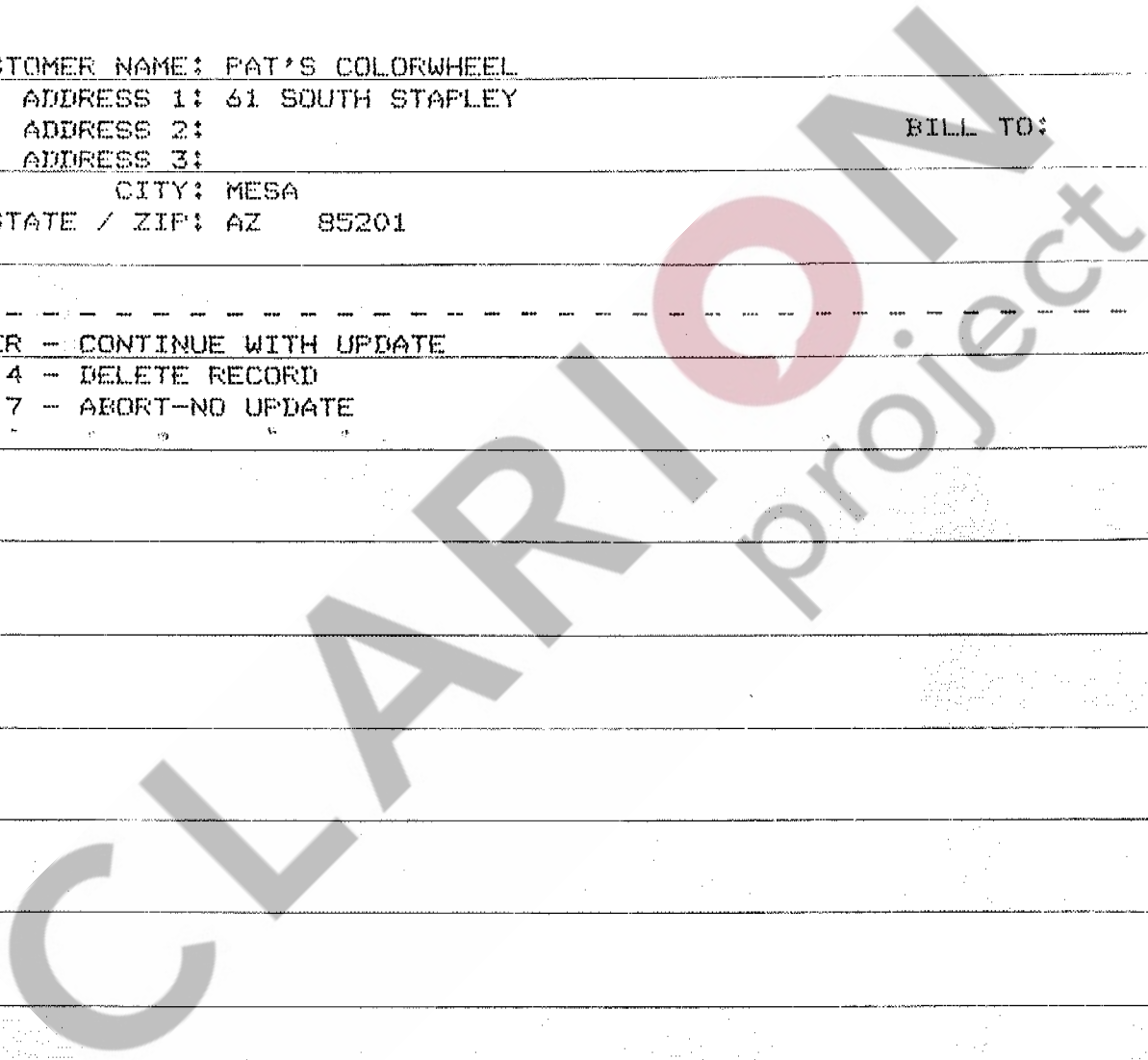
CITY: MESA

STATE / ZIP: AZ 85201

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ENTER - CONTINUE WITH UPDATE

CMD 4 - DELETE RECORD

CMD 7 - ABORT-NO UPDATE





CUSTOMER NO: 722000

STATUS: A

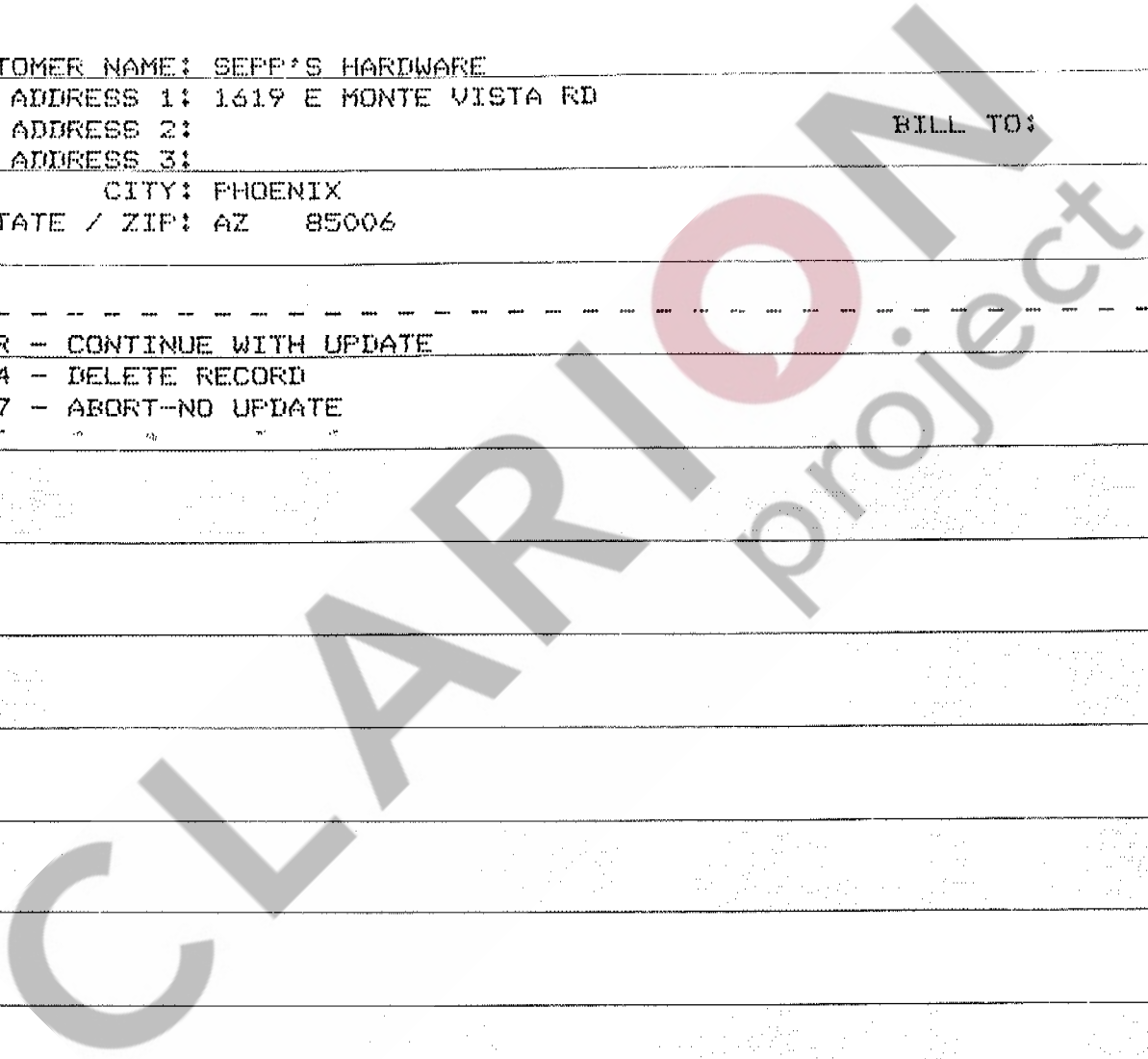
CUSTOMER NAME: SEFF'S HARDWARE  
ADDRESS 1: 1619 E MONTE VISTA RD  
ADDRESS 2:  
ADDRESS 3:  
CITY: PHOENIX  
STATE / ZIP: AZ 85006

SHIP TO:

CUSTOMER NAME: SEFF'S HARDWARE  
ADDRESS 1: 1619 E MONTE VISTA RD  
ADDRESS 2:  
ADDRESS 3:  
CITY: PHOENIX  
STATE / ZIP: AZ 85006

BILL TO:

-----  
ENTER - CONTINUE WITH UPDATE  
CMD 4 - DELETE RECORD  
CMD 7 - ABORT-NO UPDATE



-----  
THIS IS DETECTIVE MILLER. PRESENT IS DETECTIVE SALGADO. UH,  
WE'RE CURRENTLY AT, UH, 3401 NORTH COLUMBUS, UH, APARTMENT  
NUMBER 24-B. THIS IS REGARDS TO CASE NUMBER 90 01 31 0233.  
THIS INTERVIEW IS TAKING PLACE ON, UH, 3-2-90. THE TIME IS  
1753. THE PERSON BEING INTERVIEWED IS, UH, ANWAR AL..SABANI(PH).  
-----

A Asanabani(ph).

Q Okay, could you state your name please?  
A ANWAR ASANABANI(ph).

Q And how do you...how would you spell that?  
A A-N-W-A-R, Asanabani(ph), A-L-S-A-N-A-B-A-N-I.

Q Okay. Uh, we talked previous to starting to record and  
established that, uh, you are aware of DOCTOR KHALIFA,  
you were aware of DOCTOR KHALIFA.  
A Yes, I did(ph) \_\_\_\_\_ (inaud). Yes, I did(ph).

Q And, also the fact that, uh, prior to his being killed on  
the thirty-first of, uh, January, you had been over to  
the mosque.  
A Yes, that's true.

Q Could you tell me how you first became aware of DOCTOR  
KHALIFA, when you first met him?  
A I became aware through his program. He keeps a program in  
T.V. Uh, the program is...I think it's Recarnation(ph) or,  
uh, or...something like Recarnation(ph) or Evolution.

Q Okay. About what time...how long have you been aware of  
it...over a period of...say, how long?  
A Uh, about three years...four years.

Q Had you ever met him?  
A Uh, yes I did.

Q And where did you meet him at?  
A At..at his place.

Q On, uh, East Sixth Street?  
A Yes.

Q And when was that? Do you recall approximate(ph)....?  
A I actually met him twice. I really can't remember exactly,  
but I did about uh...that was thr...three years ago. I  
don't \_\_\_\_\_ (inaud) days, exactly.

Q Did you meet him there, though..at his..

A Yes.

Q ...at his place?

A Yes.

Q Did you have any type of a conversation with him or...?

A Uh, yes.

Q Did you go into the mosque and speak to him there or what(ph) was(ph)...?

A Yes, I did go to the mosque and speak to him.

Q Was this like over...a..a casual conversation?

A I..uh, yeah...it was..it was actually...I was just sitting and learning something from him. I wasn't...wasn't(ph) in(ph) argument(ph)....I just...you know... \_\_\_\_\_ (inaud) (mumbles).

Q As far as your philosophies go, did you seem to have the same philosophy that he had?

A Uh, well he, actually initiated my..my heart(ph) in searching for something that I really didn't have the same philosophy of(ph) \_\_\_\_\_ (inaud) he does. I have a different philosophy. But, uh, actually, you know, he give(ph) me new information.

Q Okay, prior to...after the first meeting...when was the next time that you... \_\_\_\_\_ (inaud)?

A Met him? That was about six month(ph). You(ph)..I was(ph)... the friend came to me... and then he asked about him so I took him also there. I tol...I talked about him and I took him over there.

Q And, this was six months after the first meeting?

A Yeah, six month(ph), I don't know exactly dates but...you know approximately that much.

Q And then did you meet him again?

A Uh, after that, no. I just...probably \_\_\_\_\_ (inaud) literature(ph) \_\_\_\_\_ (inaud).

Q Okay, so the last time that you met with him was a...approximately how long ago? A year, a month or...?

A The last time I met with him?

Q Yeah, the second time.

A The second time you mean...or the first ti...? There was also three...three, uh, three...three years ago.

- Q Okay. So it was nothing in the recent past?  
A Uh, no. We just \_\_\_\_\_ (inaud)...this meeting that I... but I didn't see him that time.
- Q Okay(ph). Now, we also discussed that you'd been over there prior, uh, several days before he was killed.  
A Yeah.
- Q Can you tell me what happened then?  
A Okay, I..I knocked the(ph) door...
- Q Do you remember the day...the day that that was?  
A No. No, not exactly.
- Q Okay.  
A I knocked the door and actually a person that's there opened the door for me.
- Q Do you know who that was?  
A I...know the way he looks, but I don't know what his name is.
- Q Okay.  
A And, uh, I talked to him for awhile and I asked him which(ph) uh(ph)....I could see RASHAD KHALIFA. He told me, "You can't see him." So, I asked him to give me some information, so he did give me some information and then I bought also a... a transcript...a written transcript \_\_\_\_\_ (inaud) (mumbles).
- Q And you bought it?  
A Yes.
- Q How much did you pay, do you recall?  
A Seven dollars \_\_\_\_\_ (inaud).
- Q And this is what type of a transcript?  
A It's a translation for the Koran.
- Q Okay. And, was this...you know where the house is?  
A Yes.
- Q Or where the mosque is?  
A Yes.
- Q Was this the front door...the one facing Sixth Street, or was this along the...?  
A No, the one...faces Sixth Street \_\_\_\_\_ (inaud).
- Q Okay, and you don't recall...what did the gentleman look like

Q that you talked to?

A I don't...he seems like a Spanish...like a Spanish.

Q Okay, did he say why you couldn't see DOCTOR KHALIFA?

A Uh, he said he's the messenger of God and you can't see him and(ph) he's(ph) fine(ph)...you know...  
\_\_\_\_\_  
\_\_\_\_\_  
(inaud).

Q You have to what? You'd be...what were you saying(ph phrase)?  
A You have to make appointment, you know, before you see him, you just n..not gonna(ph) walk again(ph) and see him right away.

Q I see, okay. Did he...how were you dressed that day? Do you remember?

A Uh, I don't know.

Q Did he make any remarks to you about, uh...other than that... that you can recall why...other than he was the messenger that you couldn't see him?

A Uh, no as far as I remember, nothing else...just that.

Q How did you...how did you get over there that day?

A Uh, I went driving.

Q How did...what car did you drive?

A It's an Audi, it's my car that I use.

Q Oh, you..is..you still have it?

A Yes I do.

Q And, uh, is it here?

A Uh...

Q Or where is it now?

A It's here \_\_\_\_\_ (inaud)...

Q Okay(ph). What...what state is the car registered in?

A It's Oregon.

Q Oregon?

A Yeah.

Q Are you from Oregon?

A I...no, I..I..I used to live in the summertime, but I'm not from there. \_\_\_\_\_ (inaud)...

Q Did you...

A I bought it there.

Q Oh, you bought it in Oregon?  
A Yeah.

Q How long have you had it?  
A Two years ago.

Q Two? And, does it still have Oregon plates on it now?  
A Yes.

Q Okay. Uh, after you talked to the gentleman and he refused you to...to enter and you bought the...the translation, what happened then?  
A That's...approximately...that's, uh...that's all. I just left. (inaud). That's like(ph)... that's, uh(ph)...that's all I can remember now(ph phrase).

Q Do you know what time this was, in the daytime?  
A Yes, I think it was...at..at dark...you know after...uh, seven o'clock.

Q Okay. Did you subsequently make an appointment to..to see him?  
A Uh, no, no. I just saw there's no interest. That he (inaud) (mumbles)...and I thought(ph) the literature that I bought (inaud).

Q Do you know anybody personally over there at the...at the mosque on(ph) a(ph)...DOCTOR KHALIFA?  
A Um, I know, uh, 'cause somebody called Adib. I...I...I..actually met him once.

Q Oh(ph).  
A So that's...

Q Did you meet him at the mosque over there or...?  
A Yes, I think..yeah. I..I went once and I met him. Yes, Adib(ph).

Q Was this the same day?  
A No, a different day...different day.

Q Like how...how far...?  
A How early? Yeah, I..I forgot...I think this(ph)..I missed this point. It was about a week before.

Q And, his...what were you doing there then?  
A Uh, I was...I also wanted to see somebody I talked to.

Q And this is when this Adib...uh...  
A Yeah...Adib.

Q ...you talked to him?

A Yeah.

Q And what did...what was the conversation there?

A It was..he started talking to me how..you know...how people have fabricated(ph) Islam...\_\_\_\_\_ (inaud).

Q Did you go into the mosque then?

A Into? He was inside, so I went inside.

Q Okay. And, how long were you there?

A For about a...probably fifteen or ten minutes...\_\_\_\_\_ (inaud).

Q And, uh, what was the conversation about then, if you recall?

A Yes, the conversation...I told you that he said...he was arguing to me, saying that a lot of, uh, a lot of tradition is not(ph) people that \_\_\_\_\_ (inaud) is fabricating Islam or believing in the saying your(ph) prophet, Mohammed's \_\_\_\_\_ (inaud)...uh, the actual Is..Islam of(ph) the(ph) Koran(ph) so...he wouldn't give me any examples of how they do that.

Q You didn't see DOCTOR KHALIFA that day or...?

A No, no I didn't.

Q Did you ma...you didn't make an appointment, or...did you ask to him or...or not?

A N...no. I didn't ask.

Q Okay, so that was...about a week before second time then(ph)?

A Not..you know...two weeks when we...now(ph) I don't remember... days, I'm not good at that.

Q Okay. And this was right...this was...a few weeks before you... you...went the last time then(ph)?

A Uh, yes.

Q And were refused...into...?

A Yeah.

Q Uh, were you driving that..that car that day too? Your Audi?

A Uh, yes, that day I was driving the Audi.

Q Okay, what color is your Audi?

A It's, I think, a brown.

Q Brown?

A \_\_\_\_\_ (inaud).

(TALKING IN THE BACKGROUND)

Q Is your...is that...is your car working?  
A Yes, it's working.

Q Why did you borrow his car?  
A Okay, I...I, uh, use the bus. And I went(ph) to the bus then I was, uh, with my friends at the mosque, then I have to meet this guy, so I have only ten minutes to go there.

Q Oh(ph).  
A So I have to use somebody's car so I can get there fast because the \_\_\_\_\_ (inaud) at one o'clock.

Q I see.  
A So I used my friend's car.

Q Okay.

(TALKING IN THE BACKGROUND)

Q Is that what you're doing now, are you a student or you working someplace or...?  
A I am a student...only student.

Q Have you worked anyplace else or...are..are you just strictly a student?  
A In the United States?

Q Yeah.  
A No. No.

Q Where do you live, in...Gemen(ph), you say?  
A Yemen, yeah.

Q Yemen?  
A Yeah.

Q Where...what part of the country is that?  
A But(ph), yeah, Yemen is a country by itself and it's in the bottom, uh, goes around, uh, Samaria(ph) across from the border.

(You mean Saudi Arabia?)

A Saudi Arabia(ph), yeah.

Q Okay, do you know anything...any background on DOCOTR KHALIFA? As far as where he came from or anything like that?



A Yes, I have some sort of..uh, like he's E..Egyptian, because I talked to him once.

Q Ah-huh.

A I think he was Egyptian. Uh, other than that, I really don't know so(ph) much(ph).

Q There was an indication too, that in(ph)...during the conversation, uh, that you were, uh, a member of a secret police group in...in Israel or someplace. Does that ring a bell? Have you ever been a member....Egypt...in Egypt?

A I..I am, no. No, I've...I've...really(ph)...no, that's not true. I've...that's not true(ph phrase).

Q Okay, are you...have you ever been a member anyplace of a...of a police organization or a unit or anything like that?

A No.

(TALKING IN THE BACKGROUND)

Q Could be...could be...uh...where...what did you...what were you doing before you were a student?

A Before I was a student...

Q Right(ph).

A ...I was student. I was in high school stu...

Q You..you've just been a student?

A Yeah.

Q So you were a student over there, and you come here and you're a student. Okay, you're not working...

A No.

Q ...uh, you never worked, uh...

A No.

Q ...over there either?

A No.

Q Okay, how are you supported? Are you supported by the government or...?

A On scholarship, I have a scholarship.

Q Okay. And you're going to the U. of A. now?

A Yes.

Q What...what year are you?

A I'm a...I'm..I'm graduating in May.

Q Oh, okay. Uh, what do you...what's your feeling about DOCTOR KHALIFA and the...and the murder over there? Do you have any independent thoughts...

A I think...

Q ...about...

A ...I think it's...I...I feel to...to...it's really too bad. I mean I...you know, I am here to exert my belief, you know...and I mean...if this country...meaning that everybody that believes in something...being killed for that...then I would probably be the first one to be killed because...you know...we have beliefs(ph) everybody...I think this...the most beautiful thing in this country that existed ever...is the freedom of belief. And if we(ph) gonna(ph) \_\_\_\_\_ (inaud) each other with that freedom, then this is gonna be total disaster for all human to believe in something. And I went over there really interested of his belief and respecting that...to learn that(ph) more(ph). And I...uh, this is my belief and \_\_\_\_\_ (inaud) that's his... you know... \_\_\_\_\_ (inaud).

Q Do you...do you believe that DOCTOR KHALIFA was the messenger?

A \_\_\_\_\_ (inaud).

Q Uh, it might be mentioned here present also, is, uh, pardon me for using a piece of paper to interpret your name or to say...pronounce your name, ABDULA ALON...ALON..ALONSI... ALONSI(ph).

(TALKING IN THE BACKGROUND)

Q Uh, is there anything else that you've heard that you might be able to help us in determining who..who might've been responsible for DOCTOR KHALIFA'S, uh, killing?

A I really have no idea. But I think, uh, I have...I really don't have any...

Q Any...you haven't heard anything about any particular group.. is there...in your own opinion, is there a...a particular sect or group that...that would do something like this? Be so...?

A I really don't...I don't think so. I don't think that nobody would...you know...probably(ph) go to the...

(TALKING IN THE BACKGROUND)

(THE OTHER PERSON TALKING IN BACKGROUND)

How have him killed(ph phrase)... because without(ph)...  
\_\_\_\_\_ (inaud) one..once this  
has been shooting \_\_\_\_\_  
\_\_\_\_\_ stabbed...oh, so...then he started his...  
some...somewhere in his \_\_\_\_\_ (inaud) or his,  
uh, religion or...or \_\_\_\_\_ (inaud)...

Q Why do you say that? If he...if he...to be stabbed or was  
shot, what's the...

A It's true(ph)...things(ph) that mean someone come from, uh...  
the...but basically he was in a... \_\_\_\_\_  
\_\_\_\_\_ (inaud) kitchen(ph) area(ph). Uh...

Q Where did you hear this?

A \_\_\_\_\_  
\_\_\_\_\_ (inaud).

Q Other people are saying this?

A Yeah.(ph)

A The news actually said that.

A \_\_\_\_\_ (inaud) the news, they said once he's stabbed  
on the heart \_\_\_\_\_ (inaud) (ph phrase).

A Yeah.

A Uh, \_\_\_\_\_ (inaud)...I think, uh, that's \_\_\_\_\_  
\_\_\_\_\_ (inaud).

Q Is there any particular significance, uh, as far as how he  
would be killed?

A What do you...what do you...I don't understand.

Q I mean...you saying that...you've heard that he had been  
stabbed and that he had been shot...i..would there be any  
significance in the way that he was killed? If it was a...

A Naw(ph), to me I don't think is any...any significance at  
all. But I..I think my friend is putting an idea that...  
you know...he's trying to be investigator(ph)...although...  
you probably know more than that. He's saying that(ph) a...  
being stabbed probably would be the \_\_\_\_\_ (inaud) has  
planned it to come with a gun and you know...come...he would  
use a gun...much better for him to use than stabbing. So  
stabbing means...you know...he's trying to give advice for  
you...maybe look(ph) at your clue.

Q I see.

A But...but you have to \_\_\_\_\_  
\_\_\_\_\_ (inaud) we don't believe \_\_\_\_\_  
\_\_\_\_\_ (inaud). All...all of Moslems \_\_\_\_\_  
\_\_\_\_\_ (inaud)...he..he called and said  
that he was \_\_\_\_\_ (inaud). This is a \_\_\_\_\_  
\_\_\_\_\_ (inaud)...we...no..nobody know... \_\_\_\_\_  
\_\_\_\_\_ (inaud) nobody would do it. Because...and it's not  
even if you're a...I think you have the right to...to say  
anything \_\_\_\_\_ (inaud).

Q Detective Salgado, is there anything that you...?

Q Yeah, just a...just a few more questions.

A Okay.

Q Uh, you(ph) uh(ph)...I...I need to clarify some things. You  
said, uh, when was the last time that you were at the mosque?  
A The last time?

Q The last time?

A Not exac...I don't remember exactly.

Q Okay(ph), more or less...you said it was a few days before, uh...

A Yeah, \_\_\_\_\_ (inaud)...

Q ...DOCTOR KHALIFA was killed?

A ...Yeah, a few..few days, yeah.

Q How did you hear about \_\_\_\_\_ (inaud)...his  
homicide? His murder?

A His murder? I heard it from the...the news.

Q From the news?

A Yeah.

Q From the paper or T.V.?

A T.V.

Q Okay, uh, you said that you had met DOCTOR KHALIFA at least  
three times in the last three years.

A No, just two times...two..two..

Q Two times in the last three years?

A Yeah.

Q And when was the last time you saw him?

A You saw him actually?

A I said that probably within the three years...(ph phrase).. spectrum or...something like that. Two years.

Q How long ago?  
A Huh?

Q Two years ago was the last time you saw him in person?  
A Two y...t...yes, two years, two years. I don't know really exactly the dates, I'm really...

Q Yeah, I'm not interested in the exact date...  
A Yeah, yeah...

Q ...I realize that could(ph) be difficult.  
A ...yeah, that is.

Q Uh, it was here in Tucson that you saw him?  
A Yes, yes.

Q And, in...was it a year ago, was it six months ago?  
A Around two years.

Q Around two years ago when you actually saw him...  
A Yes.

Q ...face to face.  
A Yes.

Q And you spoke with him?  
A Yes.

Q Did you ever argue with him about his beliefs or your beliefs?  
A No, no.

Q Because he was saying that he was a messenger of God, did...  
A I...

Q ...did that upset you?  
A No. That...doesn't(ph)...actually what drove(ph) me to go and listen to him is, uh, is his talking that he's a messenger of God...you know...it's something interesting for me to know.

Q So the last time you saw, uh, DOCTOR KHALIFA in person, was about two years ago?  
A Yeah, around there.

Q And that was here in Tucson?

ANWAR ALSANABANI  
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A Yes.

Q And that was at the mosque?

A Yes.

Q Who was with you when you saw him, do you remember? Were you alone or you were with someone else?

A Uh, \_\_\_\_\_ (inaud), uh, next time, I..I...I went with a friend of mine. He was interested also knowing \_\_\_\_\_ (inaud).

Q What is his name?

A His name is FERRIS ALSANABANI, he's...happened(ph) to be my nephew. He's back in Yemen now.

Q Oh, is he?

A Yeah.

Q But he was with you the last time you saw Mr...

A Yes, yes.

Q ...uh, DOCTOR KHALIFA?

A Yes. I wasn't really, uh...doing...performing prayer and I wasn't really, uh, into Islam too much.

Q Ah-huh.

A I was actually, you know, having fun in here...you know... dating and doing all these things. And so that's why everything...anything that's interesting to me, I was going to see it. Or even my brother wasn't privy, uh..uh... \_\_\_\_\_ (inaud) Islam or something like that \_\_\_\_\_ (inaud) should be...so anything that's so new or something like that, we'd go and listen to it.

Q Sure.

A Yeah(ph).

Q Now, when you were...when you went to the mosque...the last time you went to the mosque \_\_\_\_\_ (inaud) few days before... more or less...a few days before, uh...

A He was \_\_\_\_\_ (inaud).

Q ...he was killed, is that correct?

A Yeah, that's right(ph).

Q Were you alone when you went to the mosque?

A Uh, yes, I was alone.

Q And you spoke to someone there at the door who wouldn't let you see him, is that correct? Without an appointment?

Q You di..you didn't get...you didn't get upset about this?

A No, no not at all. I just said... \_\_\_\_\_ (inaud) I just wanted to see him. I actually...what happens is...I saw him passing by. As he told me...he told me first he is not... yeah, I remember now. He told me that he's not there. And I saw him passing by...I said...yeah, I know him..he's there. He said, oh he just came in.

Q Where did you see him passing?

A By..y..y you know...the...door...

Q Was he inside?

A ...yeah, the door was a little bit opened...you know. So he is not there, I said...yeah, he is. He said...you know... he's...he just came in. I w...uh, he's outside, so I said... you know...that's him right there. Then..now...with him... can..well, can I see him now... 'cause he said no.

Q And he said no?

A Ah-huh(ph).

Q What language did you talk to him in?

A In English.

Q In English? He spoke English?

A Yeah.

Q You don't know what nationality he was...in talking to him?

A No, I didn't ask him nationality or name or anything like that.

Q Could you identify him if you saw him again, you(ph) think(ph)?  
A Yes, I...I...yes. Actually when I went today, I...I saw him.

Q So you were at the mosque today?  
A Yeah, I went there.

Q And you saw him again today?  
A Yes.

Q What time did you go by the mosque today?  
A What time?

Q Yeah.  
A At..at one o'clock.

Q One o'clock.  
A I remember it was one o'clock because I had appointment at one o'clock.

Q You also mentioned that, uh, you...you had lived in Oregon in the summertime, is that correct?  
A Yeah.

Q Uh, tell us about that. When was the last time you were in Oregon?  
A Uh, he s...I only used to every summer...I hate to fry in... in Tucson so...I usually go over there for a...it's cooler there so...

Q Where...where in Oregon?  
A In Eugene.

Q Eugene?  
A \_\_\_\_\_ (inaud).

Q Uh...  
A I was...I went to Washington, Seattle.

Q When was the first time that you were in Oregon?  
A \_\_\_\_\_ (inaud) ask me about dates...I'm really sorry.

Q Yeah, I know, I..I'm not asking to....  
A Uh...the first time...

Q ...was it five years ago...  
A ...okay...

Q ...was it three years ago? That's all I'm interested in?  
A Okay, yeah. I think four years ago.

Q Four years ago?

A Approximate, yeah.

Q And this was in the summertime, you think(ph)?

A Yes.

Q And were you here in Tucson at the time and you \_\_\_\_\_ (inaud)

A Yeah, I went to there.

Q And, uh, you lived there for the summer?

A Um...I...I was really living there...staying with friends, not living in a(ph) dirty(ph) house.

Q I see. So you were staying with friends?

A Yeah.

Q And what are your friends' names that you stayed there with?

A Um...their name is ARIF ASOYEL(ph), uh... \_\_\_\_\_ (inaud)  
him...uh...

Q Were these all men your age or your...

A Yeah, my...

Q ...your roommates?

A ...we go..we go to school...the same...yeah.

Q You go...what school do they go to?

A Uh, uh...Oregon State...University of Oregon... \_\_\_\_\_  
\_\_\_\_\_ (inaud).

Q Are they still...they still there in school?

A Uh, I think, uh...some of them graduated.

Q I see. And you still have contact with these friends once in awhile?

A Yes.

Q And when was the last contact you had with them?

A Uh, a friend of mine who...visited here...who came to the...  
\_\_\_\_\_ (inaud).

Q How long ago was this?

A Uh, about...

A \_\_\_\_\_ (inaud)...about two weeks ago.



A \_\_\_\_\_ (inaud), yeah. About two...two weeks ago.

A Pardon?

Q Two weeks ago?

A Uh, no, no. \_\_\_\_\_ (inaud) that's...

A Uh, beginning of the...

A This semester...the beginning of this semester.

Q Which was what month?

A That was...in..in, uh, the beginning of the semester would be what?

(TALKING IN BACKGROUND)

A It'll be January.

Q January?

A Somewhere in January, yeah.

Q Towards the end of January or towards the first of January?

A Towards the first of January.

Q First of January? How long did he stay?

(TALKING IN BACKGROUND)

A Yeah, we had a...yeah, we had a meeting in San...San...uh...

Q Where?

(TALKING IN BACKGROUND)

A \_\_\_\_\_ (inaud)...just before \_\_\_\_\_ (inaud)...

A San..San..

Q San Pauleo?

A Yes.

A No, no, no, no... \_\_\_\_\_ (inaud).

A S...uh, Las Cruces.

Q Las Cruces, New Mexico.

A New Mexico. And it was a...our sponsor who was a...C.I.D... Considering(ph) International(ph) \_\_\_\_\_ (inaud)...then(ph) I.E...E..A..I..D. Uh...I...

- Q What is C.I.D.?  
A I just see for international \_\_\_\_\_ (inaud)(ph phrase).
- Q Okay.  
A I just see for international developments(ph)... 'C', uh, Concerting with(ph) International \_\_\_\_\_ (inaud). Uh, this...this is course(ph) at university that \_\_\_\_\_ (inaud) culture in Yemen.
- Q I see. You had a meeting in Las Cruces, and this is when you saw this frined, uh, from Oregon?  
A Yeah...no, I yeah, we came...we came meeting there, because we entered the same scholarship.
- Q Okay, so your meeting was here in Tucson?  
A No it wasn't...
- Q In Las Cruces, okay. That was the last time you saw...your friend from Oregon?  
A Yeah.
- Q What was his name again?  
A ARIF \_\_\_\_\_ (inaud).
- Q Okay, I'll ask for the spelling after the statement is \_\_\_\_\_ (inaud) okay? How long did he stay?  
A Where?
- Q The...the gentleman that came to visit you at the beginning of, uh...  
A Okay, just for a week. He didn't stay with me, he stayed with friends.
- Q How do you...how do you spell his name?  
A ARIF(ph) A-R...A-R-I-F.
- Q That's his first name?  
A Yes.
- Q And the last name?  
A Uh, ASAGIR(ph), A-L-S-A-GE..G-R (ALSAGER). I...I'm...this is how....
- Q \_\_\_\_\_ (inaud) G-E-R.  
A ...this is my effort to spell it. I'm not going to...
- Q \_\_\_\_\_ (inaud).  
A ...it's Arabic name.
- Q Okay. Now, did you, uh, were you following DOCTOR KHALIFA

uh, some people don't... \_\_\_\_\_ (inaud).  
That big Islamic, uh, organization. They, uh...all I could say he's not...a messenger(ph phrase).

- Q Not a messenger.  
A But they didn't say...kill him or a...\_\_\_\_\_ (inaud).
- Q Did they say anything that he should be killed?  
A No. They didn't say that(ph). They just said to...\_\_\_\_\_  
\_\_\_\_\_ (inaud).
- Q Uh, today, you were with two friends, is that correct? When  
you were in, uh, in the, uh, station wagon? The, uh, was(ph)  
a Chevy, it's not a station wagon \_\_\_\_\_ (inaud).  
A \_\_\_\_\_ (inaud).
- A Yeah, Chevy station wagon.
- Q Okay.  
A I was with \_\_\_\_\_ (inaud)..I was(ph)...
- Q Were...this afternoon when you had the car at one o'clock...  
A Ah-huh.
- Q ...who...who was with you, MICHAEL?  
A MICHAEL, yeah.
- Q And who else?  
A That's...that's...
- Q Oh, just the two of you?  
A Yeah.
- Q So, just one more thing. I can...uh, I can safely say that  
for the last five years you've been going to Oregon...Eugene,  
Oregon in the summertime?  
A Yes, not..not every s...don't take it...not every summer...  
you know.
- Q Okay.  
A Uh...
- Q But five years ago you started...first started going?  
A Ye...not five years. The first year I've been going were(ph),  
I think starting with the next year. And I went to one..the  
first one to Washington, D.C.
- Q \_\_\_\_\_ (inaud).  
A I..I took classes there, you know...Washington, D.C.
- Q Oh, I see.  
A Yeah, in the summertime.

Q And when you were there in Oregon, in the summertime...  
A Yeah.

Q ...were you going to school, summer school or you just...  
there just to relax?

A Yes. Mostly. Uh, I try to, but, uh, usually th..the rest  
of the summer I took...off(ph) of here...and then I go just  
for friends(ph) 'cause that \_\_\_\_\_ (inaud)...

Q Uh, let me ask you this, uh, are you familiar with the, uh,  
polygraph or lie detector test?

A Polygraph, no.

Q It's a...it's a way to determine whether somebody's telling  
the truth or not. It..it's electronic, uh, basically it..  
it...it measures your pulse...

A \_\_\_\_\_ (inaud)...lying test or...

Q Right. Uh, would you be willing to...to take one of our  
polygraph tests. We have a polygraph or lie detector test,  
uh, person...

A I really don't...I don't know...I'm...I'm...I will be willing  
to do it but I don't really think that's worth it.

Q Okay. But if...

Q We're not...we're not picking on you. We've had, uh, several  
people do it, okay...that we've talked to.

A Uh, I...I...I don't...

Q You don't feel comfortable doing(ph) it(ph)?

A No. It just...you know...give me a headache. Give me a  
headache about school and I...and you(ph) really actually...  
uh..uh...really...it'll(ph) giving(ph) me a headache already...  
by coming over and scaring the hell out of me.

Q Okay.

A And I really have no..you know...this...it's too far for  
me to think that...I \_\_\_\_\_ (inaud)...

(TALKING IN BACKGROUND)

A \_\_\_\_\_ (inaud).

Q Well, you understand that we have to talk to you about this(ph)...  
\_\_\_\_\_ (inaud)...

A Yes, you do...you do have to talk to me but...

Q ...\_\_\_\_\_ (inaud) you know...and...

A I knew...you really...make pieces you know...and you could look  
at...uh, everything. You know I won't go there and state my

A name and saying, hey I come into \_\_\_\_\_  
(inaud) so it's...I..it's, uh...it..I..it's  
just..uh, you know...I could(ph) look(ph) at the date(ph) and  
if you really need me...solely, truly, truly, I have to take  
that as...I will do it right now. And if you don't think  
that....

Q Well, later on if we decide that we really \_\_\_\_\_  
(inaud)...

A Yeah, call me through the...through the...

Q ...it's very important that you take it...you would agree to  
it?

A I would agree to it.

(TALKING IN BACKGROUND)

A Try to get him(ph)...the string break(ph) or....(ph phrase)...

A Schedule a time.

Q Oh, it di..doesn't take long at all, it's not a long involved  
process, so it's not a big thing.

A Okay.

Q Okay, uh, do you have anything else that you would...that you  
would like to add that would...you know...you think might  
help us in this investigation?

A Uh, nothing really. But I just believe that...just keep on  
looking for somebody and I would(ph) congratulate(ph) you(ph)...  
to punish anybody that would do something like that. I think  
it's..it's not for him, but it is also for me to practice  
my...through(ph) my religion. Just for the freedom of this  
country and this great \_\_\_\_\_ (inaud) people(ph). I  
thank you for trying to...(ph phrase).

Q Okay, could you state your name one more time, for the record?

A Uh, ANWAR ALSANABANI.

Q Okay, that concludes the statement. Uh, the time is, uh,  
1823.

INTERVIEWED BY \_\_\_\_\_  
DETECTIVE MILLER 8195

TRANSCRIBED BY Angela Shoffstall  
ANGELA SHOFFSTALL 28823  
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awaiting sentencing, with the exception of Tracey Leonard, who is awaiting trial.

These cases demonstrated that no community, urban or rural, is safe from the effects of illicit drugs. According to Lancaster County District Attorney Henry S. Kenderdine, Jr., who has recognized the growing threat to this region of the state, "Those who have some experience in law enforcement know Lancaster County is not immune to similar problems across the country."

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## **Bandidos/Hells Angels arrested**

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Drug Enforcement Administration  
EPIC Brief  
January 15, 1990

On December 14, David James OLIYNYK, DOB: September 16, 1950, address in Surrey, British Columbia, and William Edwin JAMES II, DOB: June 15, 1951, address in Bellingham, Washington, were arrested by United States Customs Service and Drug Enforcement Administration Special Agents following their attempt to purchase fifteen kilograms of cocaine from undercover agents in Seattle, Washington.

Approximately \$230,000 U.S. currency was seized from the pair. The cocaine was to be distributed in British Columbia, Canada.

OLIYNYK is the Secretary/-Treasurer of the White Rock, British Columbia chapter of the *Hells Angels Motorcycle Club*. JAMES is the Secretary/Treasurer of the Bellingham, Washington chapter of the *Bandidos Motorcycle Club*. This is the first documented instance of members of these two major outlaw biker gangs uniting to distribute drugs, as well as the first reported instance of their being involved in a joint venture to acquire cocaine in the United States for distribution in Canada.

The overall investigation into the activities of the two clubs is an international effort involving the Royal Canadian Mounted Police, as well as several United States Federal and local law enforcement agencies.

*Original Source: Pinellas County Sheriff's Office, Florida, Crime Analysis Flyer; October 4, 1989*

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## **Black Muslims**

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Officer Jim Stevenson  
Arizona Department of Public Safety  
Intelligence Division

In January 1990, the Los Angeles Police Department had an altercation with several Black Muslims. This incident left three Muslims and four L.A.P.D. officers injured. Shortly after this incident, two L.A. County Sheriff's Deputies were attacked by two Black Muslims during a routine traffic stop. One of the deputy's guns was taken away from him, and was then aimed at the deputy; the Muslim was fatally wounded by the other deputy. The other Muslim was also shot and wounded, but later recovered.

On 04/30/90 a shooting occurred in Victorville, California, between the San Bernardino Sheriff's Office and a Black Muslim. The incident occurred at a local bank in Victorville, when sheriff's deputies approached an individual to question him reference stolen checks he was suspected of cashing. The subject began to fight with the deputies and ran out of the bank with the deputies in pursuit.

The deputies apprehended the subject across the street from the bank. He again fought with them and broke away, running down the street. The subject stopped and was observed to pull a pistol and shot at the deputies. One of the deputies was wounded and fell to the sidewalk. The subject ran up to the

wounded deputy and started shooting at him at point blank range as he lay on the sidewalk. The deputy rolled around and the subject never got a good shot, however, he was wounded four times in his lower extremities. The other deputies returned fire, fatally wounding the subject.

The subject was identified as Halim Abdul Karim, true name of George Phillips. Karim had several aliases, for which he had valid California identification. Karim's vehicle was located in the rear parking lot of the bank. A search of the vehicle revealed a 9mm and a 44 magnum pistol. Karim also used a 9mm pistol in the shooting.

The Black Muslims are followers of Minister Louis Farrakhan, leader of the Nation of Islam. Their main headquarters is in Chicago, Illinois.

Farrakhan, however, does have a residence listed in South Phoenix. The membership to the Black Muslims, Nation of Islam, is unknown (it is listed to be 10,000 members nationwide). Farrakhan makes periodic speaking engagements in the Phoenix area.

Farrakhan has his own security known as the "Fruits of Islam", which consist of both men and women. The Fruits of Islam are trained in the Martial Arts and weapons and are strictly disciplined. The men are clean shaven, close cropped hair, dressed in dark suits, white shirts and bow ties.

Muslims have strong beliefs that they are victims of white supremacy and racism. It is apparent from the violent incidents in California that they are resisting police authority and are capable of doing bodily harm. Some Muslim members have served time in prisons throughout the country for various crimes such as murder, narcotic trafficking, etc. These people, according to the Farrakhan, are now reformed.

There are a few Black Muslims in Arizona, but exact numbers are unknown. There have been no reports of violent incidents between the police and Black Muslims in Arizona, however, due to their unpredictable nature, it is advised that officers exercise extreme caution in dealing with them.

If contact is made with a person who claims to be a Black Muslim, please complete a

Field Interview Card on the individual and send pertinent information to Officer Jim Stevenson, Arizona Department of Public Safety, Intelligence Division, or call (602) 223-2377.

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## Biker's intimidation may compromise officer

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Sergeant Steve Trethewy  
Arizona Department of Public Safety  
Intelligence Division

Intimidation is one of the biker's most powerful weapons. As a testament to the belief that intimidation will keep gang members from falling "victim" to the criminal justice system, they continue their string of assaults on citizens throughout Arizona.

Victims of Dirty Dozen assaults will not testify against their assaulters for fear of reprisals from gang members. Generally there are 3 to 6 gang members involved in beatings which usually take place at various bars and involve various types of weapons.

Gang members have now extended their intimidation to include police officers. This is being done through the use of the biker's version of a Field Interview card. Information on the card includes the date and time, the officers name, badge number and type of vehicle. In addition, the type of treatment received by the officer may be included.

Recently, a Mesa Police officer found himself involved in this type of situation. Not only was the officer FI'd and threatened with a lawsuit, but the Dirty Dozen member was very abusive.

It is recommended that when dealing with the Dirty Dozen members, or any other gang members, be firm but fair. Caution should be used to avoid compromising one's better judgement.

For further information, please contact the Arizona Department of Public Safety, Intelligence Division: Sgt. Steve Trethewy or Officer Bill Whitlow in Phoenix at 223-2481, Officer Ritchie Martinez in Tucson at 746-4500; or Mesa Police Department Detective Larry Elliget at 644-3248.

# MUSLIM PERSPECTIVE

Published Monthly by MASJID TUCSON

OCTOBER 1986

(No.21)

SAFAR 1407

Editor: Rashad Khalifa, Ph.D.

THE NUMBER ONE ENEMY OF GOD'S MIRACLE:

## Ismail Farooqi: To Heaven or Hell

*Ever since the violent demise of Ismail Farooqi on Ramadan 19, 1406, every "Muslim" publication in the world has been mourning. Every "Muslim" publication has declared that Farooqi is a martyr who is heading straight to Heaven because he died in the cause of God. We present evidence herein that the exact opposite is true. Ismail Farooqi has devoted his life to fighting God, God's final Prophet Muhammad, and God's miracle that came to us through Muhammad. After ten years of refusing to endorse the truth and to support the Qur'an's mathematical miracle, Farooqi received his just and inevitable retribution. It is God's judgment, not ours, that his retribution in the Hereafter is far worse and everlasting (see Qur'an 20:127).*

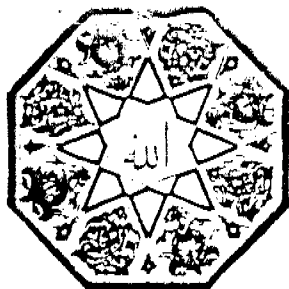
Dr. Ismail Farooqi was an intelligent and highly influential man. He was head of the Oriental (Islamic) Studies Department at the prestigious Temple University of Philadelphia. Millions of people around the world respected his opinion, and were profoundly influenced by him. Had he accepted the truth of God's miracle in Qur'an, the 19-based mathematical code, the whole Muslim world would have been vastly better off today. But he arrogantly and adamantly rejected the truth, calling the undeniable facts of the Qur'an's miracle, "trash."

Here is a miracle of overwhelming proportions, proving by means of physical evidence for the first time in history that Qur'an is indeed God's message to the world. Here is a phenomenon that the Almighty Himself describes as "ONE OF THE GREATEST MIRACLES" (74:35). Instead of putting his prestige and influence in the service of God's message, and mobilizing his millions of admirers, Farooqi chose to oppose God and *one of His greatest miracles* (74:35). What kind of destiny would you expect for such an enemy of God? God's retribution was so devastating, Farooqi had to agonize over the untimely death of his son only weeks before his own tragic death together with his wife.

For 10 years, I prayed to God to guide Ismail Farooqi to the truth, and to mobilize him into a significant force supporting God's undeniable miracle. But Farooqi continued to set himself up as the miracle's number one enemy. People everywhere sought after his opinion about God's miracle, but he persisted in opposing it. It is hard to believe that Farooqi did not understand the Qur'an's mathematical miracle. It is hard to believe that he did not see the undeniable truth therein. Why then did he so adamantly oppose the most important Islamic development since the revelation of Qur'an?!!! What were the forces that bought him? We will find out for sure on the Day of Judgment. My guess is that the Saudi religious hierarchy, who have amassed millions of dollars and human resources to fight the miracle, had bought Farooqi. This is a pretty safe bet, since the corrupt Saudi religious establishment has been financing Farooqi's projects for many years.

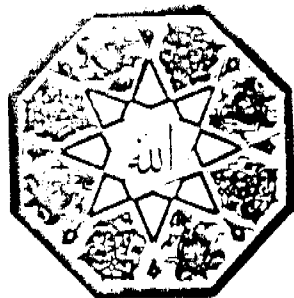
### HERE IS THE EVIDENCE

The mathematical miracle of Qur'an, well known to the readers of this Bulletin, is based on the number 19 (Qur'an 74:30). As detailed in many books, pamphlets, bulletins, etc, published by this Masjid, the number 19 is the common denominator throughout the Qur'an's miracle. Nineteen, as it turns out, is God's

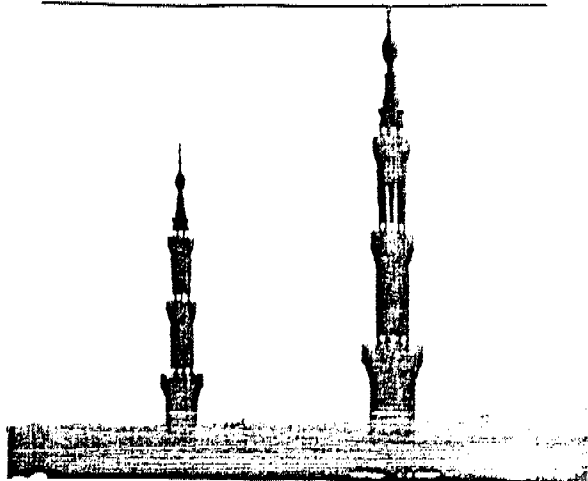


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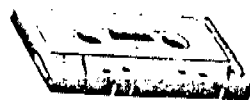
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# MUSLIM PERSPECTIVE

Bulletin of the UNITED ISLAMIC NATION

Not Sunni ✱ Not Shi'a ✱ Only Muslim

Published Monthly by Masjid Tucson

JANUARY 1986

JUMADA I 1406

## United Islamic Nation Development

### FIRST GOVERNMENT FALLS IN BLOODY COUP

Precisely four months after declaring the UNITED ISLAMIC NATION (UIN), the first government in the UIN region has fallen. South Yemen's government, in the Southernmost tip of Arabia, was the first to reject the UIN idea, and the first to fall.

Qur'an (9:2) declares that the period of reprieve is 4 months. Exactly four months ago, we sent the UIN declaration of Muharram 1, 1406 to every government in the region, along with advice to choose between joining the UIN or falling.

After seven days of fierce fighting, 9000 people have been killed in South Yemen, and President Ali Muhammad has fled to communist Ethiopia.

We renew our invitation to all governments in the UIN region to join us  
or face the consequences.

THERE IS NO ESCAPE. You must join the UIN and return to Qur'an alone, or face the inevitable Coup d'etat. Time will show you over and over that every government that rejects this invitation will fall.

### WHO WILL FALL NEXT?

As declared in the Muharram 1406 issue of MUSLIM PERSPECTIVE, the number 19 is mentioned in Qur'an in Sura 74, and 19x74 is 1406.

**Thus 1406 is the first year of UIN.**

1406 is the first year in the Islamic fifteenth century that is divisible by 19. The 14-centuries ultimatum given in Qur'an 15:87 has now come into effect. All governments in the UIN region are now required to abide by Qur'an, the whole Qur'an, and nothing but Qur'an. God's invisible forces will now topple every government that refuses to comply, according to the system declared in the Muharram 1406 issue.

*In the coming months, IN SHAA ALLAH, we will see the objecting governments fall one after another. The new governments will join UIN at the rate of 3 governments every 2 years (see Muharram 1406 issue).*

Those who ridicule the UIN declaration will not laugh for long. They are simply trying to resist THE TIDAL WAVE OF TRUE ISLAM AS PREACHED BY GOD'S FINAL PROPHET MUHAMMAD.

See Qur'an 9:33, 48:28, & 61:9.

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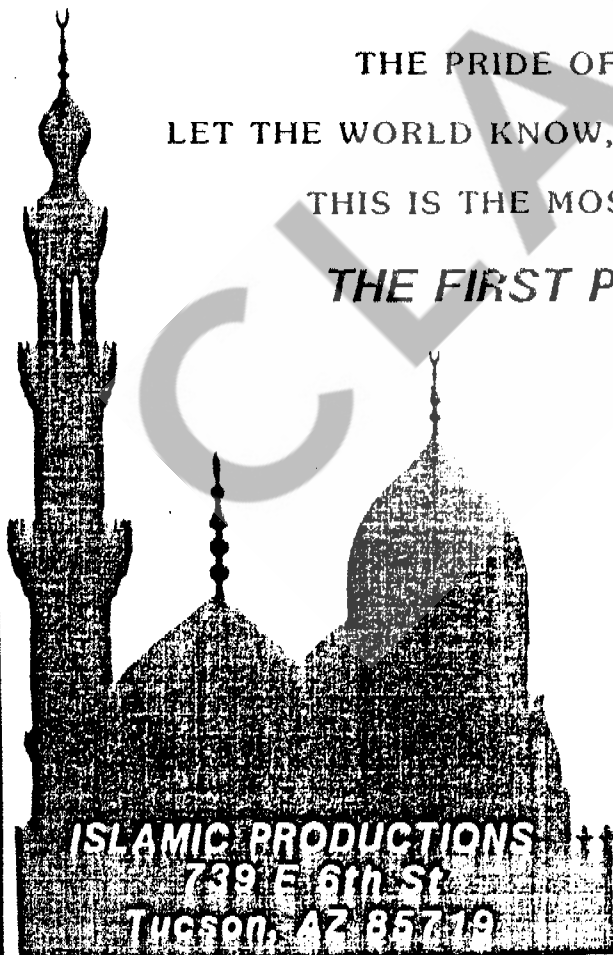
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# MUSLIM PERSPECTIVE

JANUARY 1989

JUMADA II 1409

Editor: Rashad Khalifa, Ph.D.

GOD EXPOSES THEIR DISBELIEF:

## I.S.N.A.

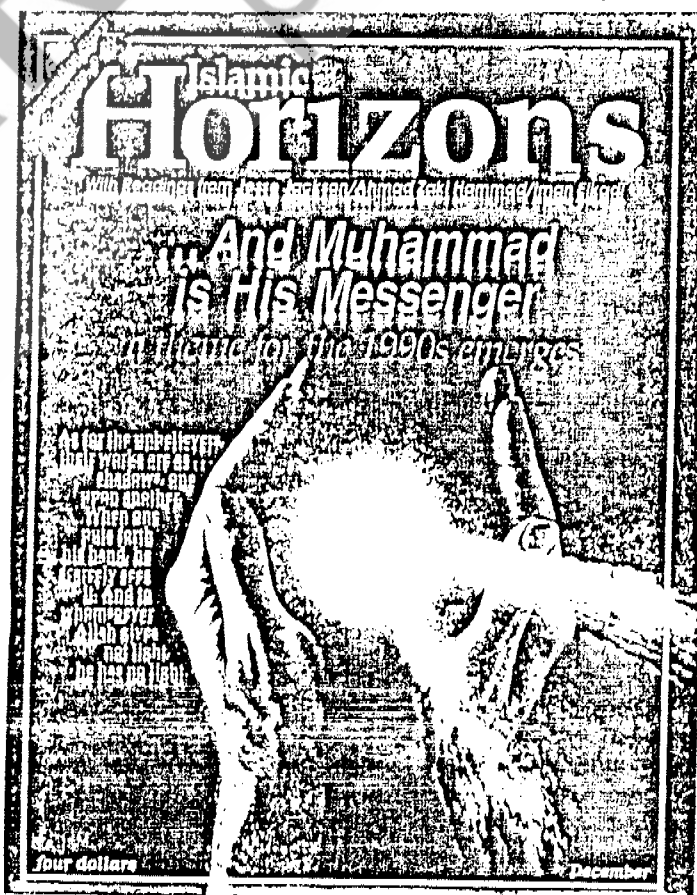
(MOHAMEDAN SOCIETY OF NORTH AMERICA)

# CANCELS THE FIRST PILLAR OF ISLAM

The first pillar of Islam is clearly stated in the Quran, which came to us through Muhammad's mouth. (Some Muslims forget this fact.) Verse 18 of sura 3 informs us that the first pillar of Islam, i.e., *Shahaadah* is "LAA ELAAHA ELLA 'ALLAH." Furthermore, our Almighty Creator, after adding special emphasis to this most important pillar, proclaims that this is the *Shahaadah* as proclaimed by "God, the angels, and those who possess knowledge."

As for those who do not possess knowledge, they have a different *Shahaadah*. Thus, the deviant Muslims instituted a *Shahaadah* that puts the name of their idol, obviously against his will, next to the name of God (39:45). Their *Shahaadah* states: "LAA ELAAHA ELLA ALLAH, MUHAMMAD RASOOL ALLAH."

In the December 88 issue of SATANIC HORIZONS, ISNA (Mohamedan Society of North America) declared a new theme for the 1990's. They have canceled the first half of their false *Shahaadah*, as shown in the inserted picture, and thus, ISNA has finally come to worship one god. Unfortunately, their one god is a dead and powerless man who will despise them and disown them on the Day of Judgment, the prophet Muhammad (39:30, 7:188). They used to be Mushriks, idolators, putting Muhammad's name next to God's. Now they truly worship one god-- Muhammad alone.





## INTRODUCTION

It all began a few billion years ago when an angel named Satan developed supercilious thoughts that he could be a god besides God.

This challenge to God's absolute authority was not only blasphemous; it was simply impossible. The truth is that only God possesses the power to be a god. Satan simply did not possess the necessary power or qualifications to take care of a dominion, as a god, and run it efficiently without chaos, disease, misery, and accidents.

While Satan was the initiator of this horrendous blasphemy, billions of creatures, not realizing that there was much more to godhood than they can ever imagine, agreed with Satan. They decided that Satan's God-given powers qualify him to be a god in his own right. Thus, the heavenly society became divided (38:69). The rebels' unjustifiable challenge to God's absolute authority had to be met and resolved in the most efficient manner.

If you claim that you can fly a plane, the best way to test your claim is to give you a plane, and ask you to fly it. This is precisely what God decided to do in order to expose Satan's incompetence as a god. As for those who agreed with Satan, they were given a chance to reconsider their ideas and accept God's absolute authority, or go through a test where they witness Satan's attempt to demonstrate his abilities (33:72). About 150 billion creatures chose to participate in Satan's demonstration; they maintained that Satan could be a god besides God.

This monumental heavenly dispute led to the classification of God's creatures into three categories:

1. Angels: Creatures who never challenged God's absolute authority; they

knew that God alone possessed the power to be a god.

2. Jinns: Creatures who made up their minds that Satan was definitely capable of being a god.

3. Humans: Creatures who remained neutral; they did not make a firm stand with God. These creatures' blasphemous crime was that they were not sure whether God alone possessed all power or not.

It is only common sense that members of God's kingdom must firmly believe, better yet know, that God alone can be a god.

When God informed the angels that He was going to give Satan a chance to demonstrate his claims, and the creatures who agreed with him a chance to be redeemed, the angels objected: "Will you place on earth those who would commit evil and shed blood?" (2:30) In other words, they suggested that God should dismiss us from His Kingdom, i.e., send us to Hell. God, however, is the Most Gracious, Most Merciful. He willed that we get a second chance to denounce our blasphemy, and redeem ourselves by deciding that God ALONE possessed all power.

In order to carry out the projected test, God "created death;" He put all the guilty creatures to death (67:1-2), in order to bring them into another life, another dimension, where they have no recollection of the heavenly feud. Under the circumstances of this first life, after the first death, the humans and the jinns are given absolute freedom to re-consider their idolatry, after studying God's messages and Satan's messages.

To emphasize the infinitesimal size and utter insignificance of Satan's

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# MUSLIM PERSPECTIVE

Published Monthly by Masjid Tucson

June 1989

[No. 54]

Zul-Qi'dah 1409

Editor: Rashad Khalifa, Ph.D.

**Open Letter to Disbelievers:**

## **Are You Missing the Boat?**

**I can show you 1000 irrefutable proofs  
that I am God's Messenger of the Covenant (3:81).  
Can you show me one, just one, proof that I am not?  
Do you know why you do not believe the Quran?  
The Quran tells us exactly why you do not believe.**

Let me cite the Quranic prophecy in 3:81 according to the famous translation of Pickthall, not my translation:

*When Allah made (His) covenant with the Prophets, (He said): Behold that which I have given you of the Scripture and knowledge. And afterward there will come unto you a messenger, confirming that which ye possess. Ye shall believe in him and ye shall help him. He said: Do ye agree, and will ye take up My burden (which I lay upon you) in this (matter)? They answered: We agree. He said: Then bear witness. I will be a witness with you.*

The Quran is "Clear, without any ambiguity" (18:1, 3:28), and this verse informs us that after all the prophets have come to this world and have delivered all the scriptures, a consolidating messenger will come to unify and purify the scriptures.

**Who is this Messenger?**

For this computer age, the name of God's Messenger of the Covenant is mathematically coded into the Quran. I can show you 1000 physical, verifiable, and utterly irrefutable proofs

that I, Rashad Khalifa, am God's messenger who is prophesied in 3:81.

**The Most Important Event**

Now that the truth has been proven to you on the pages of this Bulletin, do you have enough strength to overcome your ego?

*Lo, I am sending my Messenger of the Covenant to prepare the way before Me. ...But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's soap.*

[Book of Malachi 3:1-3]

Do you know why you continue to defy God's truth? The Quran tells us exactly why you do not believe. *You worship some other god besides God.* That's the reason. Verse 25:43 informs us of people whose god is their ego. Accordingly, if you:

- [1] see the clear Quranic truth,
- [2] supported by overwhelming proofs,
- [3] your *mullas* and *shaiikhs* cannot come up with a single argument against this truth, and
- [4] you still refuse to accept God's truth, then face it—you have another god besides Allah.

This is confirmed by the verses immediately after 3:81, where God's messenger is prophesied; they emphasize that anyone who fails to accept this Quranic truth is dismissed from the religion of Islam. Please read 3:81-91 very carefully; these verses are, as always, very clear & may save you.

**How to Distinguish True Messengers**

God's true messengers (1) have solid proof from God that they are His messengers, (2) advocate worshipping God ALONE, & upholding the word of God ALONE, and (3) never ask for a wage.

Satan has flooded the world with false messengers. his aim is to drown the truth in an ocean of falsehood, to divert the people from God's messenger and thus prevent them from being saved. However, God has given us the mind and the absolute freedom to choose His kingdom or Satan's.

If anyone claims to be God's messenger, and fails to meet the criteria listed above, he is a false messenger.

Additionally, God's messenger is supported by God's invisible soldiers, God's treasury, and God's guidance for His sincere believers. See 15:95-97.

# God's Messenger of the Covenant: Why?

The Quran, God's Final Testament, consolidates the messages delivered by all of God's prophets into one global message. This is the main mission of God's Messenger of the Covenant.

Henceforth, there is only one religion that is approved by God—the religion whereby we submit totally to God and devote our worship absolutely to Him alone. Submission to God has been the only religion since the time of Adam—the followers of Noah, Abraham, Moses, David, Solomon, Jesus, and Muhammad are called "Muslims" in the Quran. Submission in Arabic is "Islam." Thus, Islam is not a name; it is a description of one's act of submitting to God. A Muslim is anyone who submits to God, be they Jews, Christians, Muslims, Hindus, or Buddhists. Anyone who submits to God and worships Him alone is a Muslim. One can be a Muslim Jew, a Muslim Christian, a Muslim Hindu, or a Muslim Muslim (2:62, 5:69). Anyone of these Muslims will have no objection to anything in the Quran. If any of them finds anything in the Quran objectionable, he or she is not a Muslim; a submitter to God.

Islam is the only religion approved by God. [ 3:19 ]

Anyone who accepts other than Islam as a religion, it will not be accepted from him; he will be a loser in the Hereafter. [ 3:85 ]

All religions—Islam, Christianity, Judaism, Hinduism—have been corrupted through idolization of their prophets and saints.

## Judaism

Judging from the writings of a famous Rabbi, Harold Kushner, many of today's Jews do not believe in the Hereafter, an essential requirement for salvation (2:62, 5:69), and do not believe in God's omnipotence. Failing to recognize God's qualities is not knowing God. See Kushner's book *WHEN BAD THINGS HAPPEN TO GOOD PEOPLE*, Avon Books, 1981.

## Christianity

If Jesus came back to this world, the Christians would crucify him. Outstanding Christian scholars have now recognized that today's Christianity has nothing to do with Jesus' religion (see *THE MYTH OF GOD INCARNATE*, The Westminster Press, Philadelphia, 1977). The original Christian doctrine was mortally corrupted during the Nicene Conferences (325 AD).

## Islam

If Muhammad came back to this world, the Muslims would stone him to death. For today's Islam has nothing to do with the religion preached by Abraham and Muhammad. Today's Islam is an anti-Quran Satanic cult.

Everything today's Muslims do is

wrong—the *Shahaadah*, the *Azan*, the ablution, the contact prayers (*Salat*), the obligatory charity (*Zakat*), the fasting of Ramadan, and Hajj.

All Muslims, under the various sectarian names, claim to believe and uphold the Quran. Using the Quran as a criterion, we find that all the practices listed, among many other details, are severely corrupted into idol-worship.

## A Shocking Example

Verse 19 in the sura entitled "Muhammad" (47:19) proclaims the *Shahaadah*. This verse is a confirmation of the powerful verse on the First Pillar of Islam, *Shaadah*, as stated in 3:18. Verse 47:19 states:

You shall know that "There is no other god besides God" (*LAA ELAHA ELLAA ALLAH*). So what did the Muslims do? They turned around and placed another god besides God. Shown below is the shocking logo of an Islamic journal *THE REVIEW OF RELIGIONS* (The London Mosque, 16 Gressenhall Rd, London SW18 5QL). Flagrantly abusing the Quran, this journal placed Muhammad's name next to God's name in 47:19!! Such is today's Islam.



*The Blasphemy*

(see Discount Coupon on back)

Special for the readers of Muslim Perspective

**QURAN: THE FINAL TESTAMENT**

[ *Authorized English Version* ]

With the Arabic Text

Translated by: Rashad Khalifa, Ph.D.

*Luxurious gold-stamped Hardcover, 752 pages, 38 Appendices, comprehensive Index.*

# ARABS & MATH

- \* Why did the Arabs fail to understand the Quran's overwhelming, simple-to-understand, mathematical miracle?
- \* Their own confession: Arabs could not count the number of letters in Basmalah, the first verse of the Quran (they decided that it consists of 18 or 21 letters!!!)
- \* If the Arabs were able to understand the Quran's code, they would have used their vast resources to convince the world that the Quran is indeed the word of God.
- \* Proof of divine intervention: While many people from all nations of the world understand the Quran's superhuman mathematical code, not a single Arab understands the Miracle.

One of the most amazing phenomena of this century is that the Arabs have failed to understand the miraculous, simple-to-understand but impossible to imitate, mathematical code of the Quran. The Quran's mathematical composition is one of the greatest miracles (74:35) and as such, is destined to overtake the world, sooner or later. Thousands of people, from all nations of the world, have already been blessed with this awesome miracle; but not a single Arab.

## Divine Intervention

The mathematical miracle of the Quran is so simple, so vast, and so intricate, that a child in grade-school can easily appreciate it. Thus, it takes no less than divine intervention to prevent anyone from understanding and fully appreciating the miraculousness of this extraordinary mathematical phenomenon.

God has indeed blessed us with physical, incontrovertible evidence that the Quran is His Final Testament to the world. Any Muslim would enthusiastically present such an overwhelming proof to the world. So what did the Arabs do?! They actually budgeted millions of dollars every year not to promote the Quran's miracle, but to fight it. The result is continued success for those who believe that the Quran was fabricated by Muhammad.

### What is wrong with the Arabs?

They did not believe God when He stated repeatedly that the Quran is complete, perfect, and fully detailed (6:19, 38, 114). Consequently, they abandoned the Quran in favor of satanic scriptures called "Hadith" and "Sunnah." They thus incurred God's curse, and became isolated from the Quran—they can never understand anything Quranic.

Tuesday, Wednesday, August 9, 1989

FITZ



H = 505 - 201 -  
W = 796 - 7777 4/25/90

- Kathleen Beck - 1400  
4903 E. Broadway #290

Lessons from QURAN

QURAN, the first Scripture -  
(Christi order Egypt)

Chapter II is QURAN

get - Rm Book - "AKM"  
QURAN & Hadith & ISLAM

K = maintained that Mohammad  
was just messenger - & nothing  
else - & this caused discontent

1980 Kathy started going to mosque  
and went to work -

Hadith = Sayings of Prophet  
Sunna = what he did (actions of Prophet)

K. got accused of Rape

Islamic Center asked him to do  
Study of Anna, girl got preg &

Went to Rockridge School where  
Stephane K was working & got  
Very Confident in hisloff saying that  
Boyfriend got her preg.

cutty duties increased up until  
(science advisor)

Early 1980's prisoned in Libya by Kadafy

worked CIA - for info on Khadafy -

Rec'd 15 threats from Libya -

MADDI - (Ambassador from Libya  
who made threats)

FUAD - wanted K to Back him  
in Book & meet in Paris

Black Muslims anti-K  
Farakon against K.

TYNETTA Muhammed <sup>husband of K.</sup>  
widow of Eliza Muhammed (Head of Black Muslims)

Cosys - Muslim Respectors

CLARION project

Sept Sep 88 -

Poss Six Advances

Janet Lower - Lone Electrical Co.

K. Chemist at U of I - Car accident  
Income - apts

~~Baghaffer~~ -

Spoke Hamid Baghaffer -  
gave K. → money 50,000  
100,000  
50,000

Income from - Audio  
Publications -  
Videos -

Apts - 5 apts 300<sup>00</sup> ea.  
no labor costs  
Duplex on 36<sup>th</sup> St - income



fraud charges in 81"

often come to Mosque at 0200-0300

Sinobar tafzoli - Iranian (Name Deputat)

- Vancouver B.C.

\* Sinael Barakat (Egypt)

Sofie & Ray

Knows person who threatened K, there.

Sus: Malek -

Making list for mu-inspectors -