

بِسْمِ اللَّهِ

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8/2/92

8/16/92

From: Walt.

To: Ken & Jim

Re: Something eating the food (mouse). Bismillah wa Karahma-

Barakta:

Today I found evidence of something eating on the food. I suggest a condition as I understand. How do you advise?

Wheelbarrow needs a nut and bolt otherwise it may be broke before the week is out.

Just what are the dos of this situation?

night (i.e. Wednesday or th) when he came up to Lalshudeen he brought with him (Mansur) Come

ow my people, ^{are} ~~are~~ under one impression they (she) are going to be sleeping at trailer, she'd dropped off at the Gavia and I had the runs to bad to be walking her back down to the trailer plus she was in pain most of the night so we were where we were.

I'm all for my brother getting his situation in order but there has to be a right way to go about it. I mean

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From: Walt.

To: Jim

Re: Abu Mansur

Ab-Salamun Alaikum wa Karrahmatullahi wa Barakatu:

This is the condition as I understand it, Abu Mansur and Umm Bibi, have been separated by you.

Have you given formal consent (i.e. permission) for the two of them to be talking. Just what are the doubts and doubts of this situation?

The other night (i.e. Wednesday or Tuesday night) when he came up to get Umm Salshudeen he brought my people with him (Mansur came along also.) now my people ^{are} under the impression they (she) are going to be sleeping at trailer, she'd dropped off at the Gavia and I had the runs to bad to be walking her back down to the trailer plus she was in pain most of the night so we were where we were.

I'm all for my brother getting his situation in order but there has to be a right way to go about it. I mean

tioned to Umm Bibi she is here be-
cause she has been separated by you
from her husband. and while she's here
help out and work on getting herself to-
gether spiritually.

Also she should write you in regards
to the dos and don'ts to her situation.

Otherwise Jim it's going to look
like neither of the two are willing to
what you tell them. If I should be
telling Abu Mansur no because the
Yaib said this or that is not the way.

Sometimes when you (i.e. a person) think you
know a thing you sometimes learn later you
really didn't know nothing at all. If
they are separated in the city (that's why she's
up here.) then they should be separated
on the land, I would think. Now if ^{he} obeys
you in the city (which he has no choice, she here and
she there) and disobeys you here then you
and he need to talk.

What do you suggest and how do you
you advise? May I change the subject
please, on 7/26/92 you were suppose to
have received a letter from me. Hav-
ing not received any reply in any form
I have no way of confirming whether
or not you received my scribe which was
in regards to Manny. I ask you again
but a different way, "would you take out
or have it taken out, so much money

(3)

every check?"

This way we'll be safe when the time comes. One more thing, the last time my Amm was here there was some talk about her writing Shah Sahib about some things she had some question about.

It's my way of thinking that if she has some questions there are those who can answer her questions and if they can't someone else can, so my question is: in the chain of of our Command who is addressed first before Shah Sahib is addressed?

This way whenever and whoever she writes she can at least write with a little adab. May Allah reward you and your family in this life and in the Here-After. And may He forgive us all for our lack of obedience to Him and those charged with authority among us.

Ussalaamu 'alaiyom wa Rahmatullah wa Barakstahu wa Maghfiratahu.

Walt.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

9/13/92

From: Walt.

To: Jim

Re: What I'm going through.

Abu Yussuf Kasoolah Al-Baram (Sallallahu - Alaihi wa Sallam) said: "It is a practice of Allah to try His believing servants in proportion to his faith."

It's been said that when the self of man moves the heart in search of any object of desire and any enjoyment, and the heart responds to this demand for the object and this without any command from Allah and His permission, the result is forgetfulness of Allah and polytheism and sin. Allah seizes them (the mind and the heart) with humiliation and calamities and subjection to people and injury and anxiety and pain and disease.

I believe my changes ^{are} due to the above (one or a few) of them. It's been said good and safety lies in patience, plus Allah commands the believers to be patient and if he is he will appoint a way out for him. Allah is testing me and testing us with each other the way through these tests are through Allah so may Allah help us all pass our test big or small (to not over until to over (read over). It as I under-

stand it (i.e. what we will and will not do) has been pre-recorded, even as I write this was recorded or I couldn't write it and you wouldn't be reading it. Allah alone knows why He allows or causes us to be a test of one another, He does tell us that He tests us to see which of us is best in deed and best in conduct.

at best (with the help of Allah) I have to be more patient and equal in the same and remain steadfast and be even more careful of my duty to Allah. I pray that it is written in my book (which I hope will be placed in my right hand) that I was steadfast and that along with trying to be careful of my duties to Him. All I really want in this world is to pass all my test by Allah's Grace and Mercy and be blessed with His Mantel of Love whatever else will come when it comes.

Regarding my day to day activities it takes me almost the whole morning to feed and water the animals from the Zavia to the area of the sheep. Cutting trees the saws speak for themselves. The rocks on the wall and the wood around the Zavia is no longer a (the) test, so that only means that Allah is going to give me something else that will be a test I just pray I pass it. (Test and trial is just two of the reasons Allah has us here I just have to get

(3)

back in sync, like we all do when we get out of sync.

Do what is essential and do the nonessential when I get around to it. We have to live this pre-recorded life out I just hope in Allah's Mercy that I'm not one of those in whose book it was written I didn't make it.

My Allah grant the leaders the patience to deal with their people and the patience for the test that we get to come.

At this point (or so) Ken hasn't told me what you've said, (but) I know that even though I have stumbled in being ⁱⁿ careful of my duties to Allah, yet not letting go of the rope Allah has made the way. In order to come out of it we have to go through Allah help us all because we are going to really need it. I just want to pass the test.

Walt.

P.S.

I need to (Allah knows best) come down and talk to my people or some sort of arrangement made where she & I can talk. Also on your way back do you think you could pick my car up and

bring him back? I'll investigate more
and let you know what's what. Yelson
has a story to tell you about a letter
I wrote to umm Rashideen and the
reply I received.

CLARION project

Mait

بِسْمِ اللَّهِ

7/26/92

From: Walt.

To: Jim

Re: Working for the sole purpose of getting
Manny moved to the land.

As-Salamu Alaikum wa Karahmatullahi
wa Barakatuh:

This is the niyyat, first my people need
\$100⁰⁰ to take the State Board Test for LPN
Licence. I'm sure (confident) with Allah's
help she can undergo the testing succes-
sfully with little or no problem "at-tal".

Once she can take the test she can
start working. The plan is; this, if Allah
allows her to be able to work she is to do
10% - 90% i.e. the jamaat receives 10% of her check
and 90% goes toward Manny's removal.

As-Salamu Alaikum

Your bro.
Walt.

P.S.

If Allah will give her the strength
will you give her the permission
(format Consent)?

⁽¹⁾ At-tal: at all, just a bit of mountain honor.